## **Recipient Profile**

#### **Recipient Information**

| Recipient UEI  | FJTCJ3K45R28  |
|--|---|
| Recipient TIN  | 876000316   |
| Recipient Legal Entity Name                                    | Salt Lake County, Utah  |
| Recipient Type   | Metro City or County  |
| FAIN   |   |
| CFDA No./Assistance Listing                                    |   |
| Recipient Address  | 2001 South State Street   |
| Recipient Address 2  |   |
| Recipient Address 3  |   |
| Recipient City   | Salt Lake City  |
| Recipient State/Territory                                      | UT  |
| Recipient Zip5   | 84190   |
| Recipient Zip+4  |   |
| Recipient Reporting Tier                                       | Tier 1. States, U.S. territories, metropolitan cities and counties with a population that exceeds 250,000 residents |
| Base Year Fiscal Year End Date                                 | 12/31/2019  |
| Discrepancies Explanation                                      |   |
| Who approves the budget in your jurisdiction?                  | Legislature   |
| Is your budget considered executed at the point of obligation? | Yes   |
| Is the Recipient Registered in SAM.Gov?                        | Yes   |

# **Project Overview**

## Project Name: Cox and Granato Pre-Apprenticeship Program

| Project Identification Number   | FRF_PREAPP  |
|---|---|
| Project Expenditure Category  | 2-Negative Economic Impacts   |
| Project Expenditure Subcategory   | 2.10-Assistance to Unemployed or Underemployed Workers<br>(e.g. job training, subsidized employment, employment<br>supports or incentives)  |
| Status To Completion  | Completed less than 50%   |
| Adopted Budget  | \$2,700,000.00  |
| Program Income Earned   | \$0.00  |
| Program Income Expended   | \$0.00  |
| Total Cumulative Obligations  | \$2,464,407.57  |
| Total Cumulative Expenditures   | \$28,954.31   |
| Current Period Obligations  | \$2,464,407.57  |
| Current Period Expenditures   | \$28,954.31   |
| Project Description   | The Pre-Apprenticeship Program works with a coalition of<br>organizations to connect underemployed Salt Lake County<br>residents with Registered Apprenticeship Programs in the<br>Construction and Building Trades. The coalition provides<br>training, wraparound services, and job-readiness skills that<br>resolve barriers that currently prevent residents from being<br>able to leverage these apprenticeship programs that result in<br>high-quality jobs. We will measure Enrollments,<br>Completions, Apprenticeship Placements, and Retention in<br>Apprenticeships, tracking residents' progress toward these<br>high-quality jobs. |
| Does this project include a capital expenditure?  | No  |
| Please identify the dollar amount of the total project<br>spending that is allocated towards evidence-based<br>interventions                  | \$2,700,000.00  |
| Is a program evaluation of the project being conducted?   | Yes   |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve?   | 2 Imp Low or moderate income HHs or populations   |
| Secondary Impacted and/or Disproportionately Impacted populations   | 3 Imp HHs that experienced unemployment   |
| Tertiary Impacted and/or Disproportionately Impacted populations  | 14 Dis Imp Low income HHs and populations   |
| Is a program evaluation of the project being conducted?   | Yes   |
| Brief description of structure and objectives of assistance<br>program(s), including public health or negative economic<br>impact experienced | This program addresses negative economic impact<br>experienced by connecting qualified residents with<br>high-quality apprenticeship jobs. Our ultimate objective is<br>sustained participation in Registered Apprenticeship<br>Programs. We will track all the steps leading up to that<br>objective.  |
|   | Project targets around 200 total participants over 2-3 years.   |

#### **Project Name: Receiving Center**

| Project Identification Number  | FRF_RECCTRHMHI  |
|--|---|
| Project Expenditure Category   | 1-Public Health   |
| Project Expenditure Subcategory  | 1.12-Mental Health Services   |
| Status To Completion   | Completed less than 50%   |
| Adopted Budget   | \$2,500,000.00  |
| Total Cumulative Obligations   | \$0.00  |
| Total Cumulative Expenditures  | \$0.00  |
| Current Period Obligations   | \$0.00  |
| Current Period Expenditures  | \$0.00  |
| Project Description  | "The University of Utah Huntsman Mental Health Institute<br>(HMHI), partnering with Salt Lake County and numerous<br>private donors and other community partners is actively<br>constructing a new non-refusal, 24/7/365 Behavioral Health<br>Receiving Center. It will be centrally located in South Salt<br>Lake. It will have 32 23-hour, short-term observation beds<br>where individuals in behavioral health crisis will be<br>received, deescalated, triaged and referred to the most<br>appropriate level of care. There will be 24 co-located<br>hospital beds where patients can be moved, if necessary. A<br>receiving center simplifies assessing a host of challenging<br>behavioral health conditions and transferring these<br>individuals to where those needs can be appropriately and<br>most effectively addressed.<br>While HMHI actively constructs and prepares its receiving<br>center, working with Salt Lake County and local law<br>enforcement, it is currently operating a smaller, 6 chair, pilot<br>version at the HMHI Hospital on the University campus.<br>This ARPA program would expand that pilot by 8 additional<br>23-hour observation chairs and allow HMHI to provide more<br>of this needed service immediately. To make space for these<br>additional chairs, construction will be required to adjust the<br>current location.<br>It is hoped that construction would begin in January 2023<br>and the 8 chairs would be in operation by April 2023." |
| Does this project include a capital expenditure?   | Yes   |
| What is the Total expected capital expenditure, including pre-development costs, if applicable                               | \$340,000.00  |
| Type of capital expenditures, based on the following enumerated uses   | Behavioral health facilities and equipment  |
| Please identify the dollar amount of the total project<br>spending that is allocated towards evidence-based<br>interventions | \$2,500,000.00  |
| Is a program evaluation of the project being conducted?  | No  |
| What Impacted and/or Disproportionally Impacted  |   |

| population does this project primarily serve?   | 1 Imp General Public   |
|---|--|
| Secondary Impacted and/or Disproportionately Impacted populations   | 1 Imp General Public   |
| Is a program evaluation of the project being conducted?   | No   |
| Brief description of structure and objectives of assistance<br>program(s), including public health or negative economic<br>impact experienced                       | Located at HMHI Hospital, this funding would expand the current receiving center pilot from 6 to 14 chairs. These are 23-hour, short-term observation chairs where individuals in behavioral health crisis will be received, deescalated, triaged and referred to most appropriate level of care. The objective of this service is to reduce hospitalization and jail and to assist these individuals to find the most appropriate provider and level of care. |
| Brief description of recipient's approach to ensuring that<br>response is reasonable and proportional to a public health or<br>negative economic impact of Covid-19 | COVID has exacerbated the homelessness crisis in Salt Lake<br>City. It has also exacerbated community mental health<br>challenges in general. This pilot receiving center will better<br>ensure that individuals in mental health crisis are<br>immediately assisted and routed to the most appropriate<br>level ongoing care.   |

### **Project Name: The Other Side Village**

| Project Identification Number  | FRF_O_S_VILLAGE   |
|--|---|
| Project Expenditure Category   | 2-Negative Economic Impacts   |
| Project Expenditure Subcategory  | 2.15-Long-Term Housing Security: Affordable Housing   |
| Status To Completion   | Completed less than 50%   |
| Adopted Budget   | \$2,000,000.00  |
| Total Cumulative Obligations   | \$0.00  |
| Total Cumulative Expenditures  | \$0.00  |
| Current Period Obligations   | \$0.00  |
| Current Period Expenditures  | \$0.00  |
| Project Description  | The Mayor's Administration would like to make a \$2M contribution in support of The Other Side Village effort to address homelessness, as an ARPA Initiative. The Other Side Academy is working to develop a pilot tiny home project, The Other Side Village, which is proposed to be recovery housing. |
| Does this project include a capital expenditure?   | No  |
| Please identify the dollar amount of the total project<br>spending that is allocated towards evidence-based<br>interventions | \$2,000,000.00  |
| Is a program evaluation of the project being conducted?  | No  |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve?                                | 4 Imp HHs that experienced increased food or housing insecurity   |
| Secondary Impacted and/or Disproportionately Impacted populations  | 15 Dis Imp HHs and populations residing in Qualified<br>Census Tracts   |
| Tertiary Impacted and/or Disproportionately Impacted populations   | 16 Dis Imp HHs that qualify for certain federal programs  |
| Is a program evaluation of the project being conducted?  | No  |

| Brief description of structure and objectives of assistance<br>program(s), including public health or negative economic<br>impact experienced                       | Pilot includes 85 tiny homes (54 of which will be deed<br>restricted as affordable, 6 for staff, and 25 as nightly rentals).<br>The 54 affordable units shall be available for those who are<br>chronically homeless. |
|---|---|
| Brief description of recipient's approach to ensuring that<br>response is reasonable and proportional to a public health or<br>negative economic impact of Covid-19 | The Other Side Village, which is proposed to be recovery<br>housing for the chronically homeless. Those who are<br>chronically homeless and will be identified through<br>Coordinated Entry.                          |

### Project Name: 2022 and 2023 government services

| Project Identification Number   | FRF_2022_GOVSERVICES   |
|---------------------------------|--|
| Project Expenditure Category    | 6-Revenue Replacement  |
| Project Expenditure Subcategory | 6.1-Provision of Government Services   |
| Status To Completion            | Completed 50% or more  |
| Adopted Budget                  | \$98,632,396.82  |
| Total Cumulative Obligations    | \$98,632,396.82  |
| Total Cumulative Expenditures   | \$98,632,396.82  |
| Current Period Obligations      | \$18,982,041.68  |
| Current Period Expenditures     | \$18,982,041.68  |
| Project Description             | <ul> <li>2022 revenue replacement expenditures total \$60.0M for government services \$35.9M for related payroll for sheriff's office sworn employees including the jail and public safety bureau, \$10M for library services permanent and provisional staffing costs, \$5.4M for Mayor's Financial Administration payroll costs, and \$8.7M for Parks and Recreation operational costs</li> <li>For 2023 thru March revenue replacement for governmental services totals \$19.6M for public safety payroll. An additional \$19.0 million was recorded for Q2 public safety payroll.</li> </ul> |

### Project Name: ILS Caseload Backlog

| Project Identification Number   | FRF_ILSCASELOAD   |
|---------------------------------|---|
| Project Expenditure Category    | 3-Public Health-Negative Economic Impact: Public Sector<br>Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery              |
| Status To Completion            | Completed less than 50%   |
| Adopted Budget                  | \$1,824,749.00  |
| Program Income Earned           | \$0.00  |
| Program Income Expended         | \$0.00  |
| Total Cumulative Obligations    | \$1,801,730.61  |
| Total Cumulative Expenditures   | \$1,131,672.35  |
| Current Period Obligations      | \$920,024.87  |
| Current Period Expenditures     | \$249,966.61  |
|                                 | In March 0f 2020 the Utah Supreme Court shut down all               |

| Project Description   | in-person proceedings. Jury trials were suspended<br>indefinitely while other all hearings were extensively<br>continued. In the nearly two years since, the courts have<br>worked towards establishing some on-line functions and<br>allowed extremely limited in-person trials. This has greatly<br>reduced the capacity of the entire justice system. As a result,<br>the filing and resolution of cases has been restricted creating<br>an enormous backlog throughout both adult and juvenile<br>courts. Additionally, the new online operation of the<br>hearings that are proceeding has placed new and novel<br>burdens on the lawyers and support staff. |
|---|---|
| Does this project include a capital expenditure?  | No  |
| Brief description of structure and objectives of assistance<br>program(s), including public health or negative economic<br>impact experienced                       | "The funds provided through ARPA will have three<br>objectives:<br>1. To cut down the number of new cases being assigned to<br>senior attorneys thereby freeing up time to try or resolve<br>older cases.<br>2 To allow social services professionals to takeover<br>non-legal tasks to free up attorney time for legal tasks.<br>3. To increase referrals to community-based treatment<br>providers."  |
| Brief description of recipient's approach to ensuring that<br>response is reasonable and proportional to a public health or<br>negative economic impact of Covid-19 | Expand the capacity of the 3 indigent legal services<br>providers to allow them to address case back logs and new<br>burdens created by the pandemic.   |

### Project Name: CO-OP

| Project Identification Number   | FRF_CO-OP   |
|---------------------------------|---|
| Project Expenditure Category    | 2-Negative Economic Impacts   |
| Project Expenditure Subcategory | 2.30-Technical Assistance, Counseling, or Business<br>Planning  |
| Status To Completion            | Completed less than 50%   |
| Adopted Budget                  | \$4,000,000.00  |
| Program Income Earned           | \$0.00  |
| Program Income Expended         | \$0.00  |
| Total Cumulative Obligations    | \$1,466,513.14  |
| Total Cumulative Expenditures   | \$576,414.86  |
| Current Period Obligations      | \$154,502.13  |
| Current Period Expenditures     | \$166,734.12  |
| Project Description             | The Salt Lake Center Of Opportunity Partnership (CO-OP)<br>will provide technical assistance, counseling, and other<br>services to assist businesses from socioeconomically<br>disadvantaged communities. The pandemic had a<br>disproportionate effect on businesses in Salt Lake County<br>from communities with lower economic opportunity. CO-OF<br>will use ARPA funding to launch along-term initiative to<br>increase economic opportunity in Salt Lake County by<br>increasing the availability and connection to resources that<br>will help these businesses thrive. This builds on the<br>Economic Development Division's success during COVID,<br>where we provided grants and technical assistance to over<br>1,500 companies from socioeconomically disadvantaged |

|   | communities. Our goal is to work with 7,500+ businesses<br>that employ 25,000+ residents during the 5-year time frame<br>of ARPA and launch a sustainable initiative that will<br>continue into the future, helping 1,500+ business annually.  |
|---|--|
| Does this project include a capital expenditure?  | No   |
| Please identify the dollar amount of the total project<br>spending that is allocated towards evidence-based<br>interventions  | \$4,000,000.00   |
| Is a program evaluation of the project being conducted?   | Yes  |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve?   | 4 Imp HHs that experienced increased food or housing insecurity  |
| Secondary Impacted and/or Disproportionately Impacted populations   | 14 Dis Imp Low income HHs and populations  |
| Is a program evaluation of the project being conducted?   | Yes  |
| Brief description of structure and objectives of assistance<br>program(s), including public health or negative economic<br>impact experienced                       | "We will use funds for three major activities: (1) Business<br>Outreach,(2) Technical Assistance, and (3) Grants.<br>Business Outreach works by funding community-based<br>organizations ("Partners") to get the word out and get<br>businesses the resources they need. We will use a<br>commission-based approach to efficiently incentivize<br>Partners to engage businesses,understand their problems,<br>connect them with Technical Assistance, create action plans,<br>and work collaboratively to ensure the businesses achieve<br>thei  |
| Brief description of recipient's approach to ensuring that<br>response is reasonable and proportional to a public health or<br>negative economic impact of Covid-19 | <ul> <li>"We will work directly with lower-income small businesses most affected by the pandemic. By connecting them with a support system and technical assistance providers, we will help them achieve their potential. This will result in increased income and positive effects throughout their communities.</li> <li>It will also have positive effects by training community-based Partners to work in this space, helping them learn how to create the changes they seek in their communities. For Technical Assistance provi</li> </ul> |
| Number of small businesses served (by program if recipient<br>establishes multiple separate small businesses assistance<br>programs)                                | 7500   |

## Project Name: High Needs/Medical Services Housing

| Project Identification Number   | FRF_HIGHNEEDMED  |
|---------------------------------|--|
| Project Expenditure Category    | 2-Negative Economic Impacts                                    |
| Project Expenditure Subcategory | 2.16-Long-Term Housing Security: Services for Unhoused persons |
| Status To Completion            | Completed less than 50%  |
| Adopted Budget                  | \$6,000,000.00   |
| Program Income Earned           | \$0.00   |
| Program Income Expended         | \$0.00   |
| Total Cumulative Obligations    | \$6,000,000.00   |
| Total Cumulative Expenditures   | \$6,000,000.00   |

| Current Period Obligations  | \$0.00   |
|---|--|
| Current Period Expenditures   | \$0.00   |
| Project Description   | The High Needs Medical Services (aka. Medically<br>Vulnerable People Housing (MVP) project will provide a<br>permanent solution to a top priority need in our community<br>through flexible housing options, allowing for contagious<br>disease (including COVID-19) mitigation and acute health<br>care needs to be addressed in a non-congregate facility.<br>MVP will serve individuals experiencing homelessness who<br>are aging, vulnerable, medically frail, in need of recuperative<br>care, and/or have an underlying health condition or<br>compromised immune system. |
| Does this project include a capital expenditure?  | No   |
| Please identify the dollar amount of the total project<br>spending that is allocated towards evidence-based<br>interventions  | \$6,000,000.00   |
| Is a program evaluation of the project being conducted?   | No   |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve?   | 4 Imp HHs that experienced increased food or housing insecurity  |
| Secondary Impacted and/or Disproportionately Impacted populations   | 14 Dis Imp Low income HHs and populations  |
| Tertiary Impacted and/or Disproportionately Impacted populations  | 16 Dis Imp HHs that qualify for certain federal programs   |
| Is a program evaluation of the project being conducted?   | No   |
| Brief description of structure and objectives of assistance<br>program(s), including public health or negative economic<br>impact experienced                       | <ul> <li>Contagious disease (including COVID-19) mitigation.</li> <li>Non-Congregate Vulnerable Populations (NCVP) sheltering</li> <li>Quarantine and Isolation (Q/I) recuperative care sheltering.</li> <li>Flexible Street to Housing (FSH)"</li> </ul>  |
| Brief description of recipient's approach to ensuring that<br>response is reasonable and proportional to a public health or<br>negative economic impact of Covid-19 | The MVP Project serves those who are experiencing<br>homelessness and addresses the health and economic<br>impacts of COVID-19 have likely been most acute in<br>lower-income neighborhoods, including concentrated areas<br>of high unemployment, limited economic opportunity, and<br>housing insecurity. Services alleviate the immediate<br>economic impacts of the COVID-19 pandemic on housing<br>insecurity, while addressing conditions that contributed to<br>poor public health and economic outcomes during the<br>pandemic, namely                                   |

## Project Name: Green & Healthy Homes

| Project Identification Number   | FRF_GRNHLTHHOME                                     |
|---------------------------------|---|
| Project Expenditure Category    | 2-Negative Economic Impacts                         |
| Project Expenditure Subcategory | 2.15-Long-Term Housing Security: Affordable Housing |
| Status To Completion            | Completed less than 50%                             |
| Adopted Budget                  | \$1,500,000.00                                      |
| Program Income Earned           | \$0.00  |
| Program Income Expended         | \$0.00  |

| Total Cumulative Obligations  | \$9,593.87   |
|---|--|
| Total Cumulative Expenditures   | \$9,593.87   |
| Current Period Obligations  | \$4,790.87   |
| Current Period Expenditures   | \$4,790.87   |
| Project Description   | Salt Lake County Housing and Community Development<br>(HCD) has administered the Green and Healthy Homes<br>Initiative (GHHI)program for the last ten years. Each home<br>that is assisted receives a complete Healthy Homes<br>Assessment to identify deficiencies which can cause health<br>issues, a disproportionate energy burden or unsafe living<br>conditions. Within GHHI, we administer an Aging in Place<br>Program to fully retrofit a home for accessibility and<br>mobility throughout the home, thereby allowing the elderly<br>or physically disabled to remain in their homes and<br>neighborhoods. For the existing program, HUD funds are<br>used for loans or grants or a combination of both to complete<br>the home retrofits. This program would be an extension of<br>the existing GHHI program to reach more households in<br>need, particularly those impacted by COVID-19. In 2014<br>among Salt Lake County residents aged 65 or older, the rate<br>of emergency calls due to fall injuries was 458.6 per 10,000<br>and the subsequent hospitalization rate was 130.0 per<br>10,000. In 2016, the fall mortality rate was 5.4 per 10,000.<br>Intended outcomes: For the 144-193 Aging in Place projects,<br>medical and health care cost saving of \$28.8M-\$38.6M<br>(average national indicator from John Hopkins University).<br>In addition, the program provides untold housing cost<br>savings for the clients and a higher quality of life. |
| Does this project include a capital expenditure?  | No   |
| Please identify the dollar amount of the total project<br>spending that is allocated towards evidence-based<br>interventions  | \$1,300,000.00   |
| Is a program evaluation of the project being conducted?   | Yes  |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve?   | 2 Imp Low or moderate income HHs or populations  |
| Secondary Impacted and/or Disproportionately Impacted populations   | 15 Dis Imp HHs and populations residing in Qualified<br>Census Tracts  |
| Tertiary Impacted and/or Disproportionately Impacted populations  | 16 Dis Imp HHs that qualify for certain federal programs   |
| Is a program evaluation of the project being conducted?   | Yes  |
| Brief description of structure and objectives of assistance<br>program(s), including public health or negative economic<br>impact experienced                       | The program addresses housing safety,<br>accessibility/mobility, insecurity and unhealthy conditions of<br>low to moderate income households. There are many<br>households that struggle to keep up on maintenance of their<br>homes and make necessary improvements to assure a safe<br>and long lasting energy efficient home. An additional feature<br>is to provide for older households and people with health<br>and physical disabilities to age in place with appropriate<br>home modifications.   |
| Brief description of recipient's approach to ensuring that<br>response is reasonable and proportional to a public health or<br>negative economic impact of Covid-19 | The project will eliminate or reduce safety hazards, improve<br>the air quality and reduce the energy used for heating and<br>cooling.   |

### Project Name: Green Well/Riverbend Golf: Develop New Water Source

| Project Identification Number   | FRF_5.8_1070_A   |
|---------------------------------|--|
| Project Expenditure Category    | 7-Administrative   |
| Project Expenditure Subcategory | 7.2-Transfers to Other Units of Government   |
| Status To Completion            | Completed less than 50%  |
| Adopted Budget                  | \$3,000,000.00   |
| Program Income Earned           | \$0.00   |
| Program Income Expended         | \$0.00   |
| Total Cumulative Obligations    | \$3,000,000.00   |
| Total Cumulative Expenditures   | \$3,000,000.00   |
| Current Period Obligations      | \$0.00   |
| Current Period Expenditures     | \$0.00   |
| Project Description             | Identify and develop a new water source for the Riverbend<br>Golf Course to enable the course to discontinue its current<br>usage of culinary water and release that water to the city's<br>residents. New project is FRF_RIVA21RBGC (the old one<br>followed a bad naming convention and wasn't used. |

### Project Name: Court Backlog Support

| Project Identification Number   | FRF2.14_8200_A   |
|---|--|
| Project Expenditure Category  | 3-Public Health-Negative Economic Impact: Public Sector<br>Capacity  |
| Project Expenditure Subcategory   | 3.4-Public Sector Capacity: Effective Service Delivery   |
| Status To Completion  | Completed less than 50%  |
| Adopted Budget  | \$3,639,877.17   |
| Program Income Earned   | \$0.00   |
| Program Income Expended   | \$0.00   |
| Total Cumulative Obligations  | \$1,743,889.52   |
| Total Cumulative Expenditures   | \$1,739,428.70   |
| Current Period Obligations  | \$355,860.89   |
| Current Period Expenditures   | \$352,986.32   |
| Project Description   | Request for 22 Time Limited FTE to assist with processing<br>the large backlog of jury trials resulting from court shutdown<br>in 2020 due to COVID. Also requesting additional funds for<br>expert witnesses that will be needed for these jury trials. |
| Does this project include a capital expenditure?  | No   |
| Brief description of structure and objectives of assistance<br>program(s), including public health or negative economic<br>impact experienced                       | 22 FTEs in various classifications who are all involved in<br>the prosecution process. The additional employees will assist<br>in working through the court backlog caused by the court<br>shutdown due to the pandemic.                                 |
| Brief description of recipient's approach to ensuring that<br>response is reasonable and proportional to a public health or<br>negative economic impact of Covid-19 | Rebuild public sector capacity. Additional staffing is<br>required to address the court case backlog that accumulated<br>while courts were shut down due to the pandemic.  |

### Project Name: COVID 19 Vaccination Needs

| Project Identification Number   | FRF1.0_2150_A   |
|---|---|
| Project Expenditure Category  | 1-Public Health   |
| Project Expenditure Subcategory   | 1.1-COVID-19 Vaccination  |
| Status To Completion  | Completed   |
| Adopted Budget  | \$1,777,268.58  |
| Program Income Earned   | \$0.00  |
| Program Income Expended   | \$0.00  |
| Total Cumulative Obligations  | \$1,734,751.64  |
| Total Cumulative Expenditures   | \$1,692,234.70  |
| Current Period Obligations  | \$0.00  |
| Current Period Expenditures   | \$0.00  |
| Project Description   | <ul> <li>"The goal from the Centers for Disease Control (CDC) is a vaccination rate of &gt;70% of the population. Salt Lake County Health Department (SLCoHD) aims to exceed the national goal by fully vaccinating 70% of eligible residents. Vaccination remains the strongest protection against severe illness and death. Data from 2/1/2021 through 11/19/2021 indicates unvaccinated Utah residents are 7.9 times greater risk of dying and 6.6 times greater risk of being hospitalized due to COVID-19. As of 11/21/2021, 62% of the Salt Lake County eligible population is fully vaccinated. The SLCoHD's will reach the goal by increasing COVID-19 vaccination rates throughout the entire population of Salt Lake County with an emphasis on populations with health disparities.</li> <li>The SLCOHD's goal includes working with healthcare partners, pharmacies, community based organizations, health equity partners, and political leaders. This vaccine goal will help alleviate COVID-19 related hospitalizations and deaths throughout Salt Lake County.</li> <li>The SLCOHD continues prioritizing vaccine efforts for health disparate populations. These sites include staffing at each of the five county-wide health clinics, work sites, shopping centers, schools, places of worship, corrections, and community locations. The importance of providing free, convenient, and accessible vaccines to the under-resourced and service industry population keeps the economy viable. "Updated Project ID is FRF1.1_2150_A</li> </ul> |
| Does this project include a capital expenditure?  | No  |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve?   | 1 Imp General Public  |
| Secondary Impacted and/or Disproportionately Impacted populations   | 2 Imp Low or moderate income HHs or populations   |
| Brief description of structure and objectives of assistance<br>program(s), including public health or negative economic<br>impact experienced | "Decrease morbidity and mortality of COVID-19 disease,<br>including decreasing disease outbreaks, hospital utilization,<br>and death rates through vaccinating the population of Salt<br>Lake County.   |

|   | 70% of eligible population within priority zip codes: 84104,<br>84044 84118, 84119, 84120, 84128 are up to date on<br>COVID-19 vaccination."  |
|---|---|
| Brief description of recipient's approach to ensuring that<br>response is reasonable and proportional to a public health or<br>negative economic impact of Covid-19 | Outcomes have focused on reviewing and analyzing<br>disaggregated data by race and ethnicity to increase<br>knowledge and understanding of disease burden or<br>differences in service uptake – with the ultimate goal of<br>closing gaps in case rates and vaccination rates. Further, the<br>use of social vulnerability metrics have been used to identify<br>and assess barriers and ensure equitable access to services. |

## Project Name: Jail Release Reentry Program

| Project Identification Number   | FRF6.1_2400_A  |
|---------------------------------|--|
| Project Expenditure Category    | 6-Revenue Replacement  |
| Project Expenditure Subcategory | 6.1-Provision of Government Services   |
| Status To Completion            | Completed 50% or more  |
| Adopted Budget                  | \$1,600,655.00   |
| Program Income Earned           | \$0.00   |
| Program Income Expended         | \$0.00   |
| Total Cumulative Obligations    | \$946,638.25   |
| Total Cumulative Expenditures   | \$946,638.25   |
| Current Period Obligations      | \$116,970.13   |
| Current Period Expenditures     | \$116,970.13   |
|                                 | <ul> <li>The Jail Resource Reentry Program (JRRP) helps former inmates navigate the transition from jail back into the community by offering access to services and the support they may need to stabilize, stay healthy, and regain self-sufficiency. A need exists to better send clients out of the jail with as much information specific to their needs and prevent them from returning to the same circumstances that led to their arrest.</li> <li>The project includes Criminal Justice Services, Legal Defenders Association, and the Sheriff's Office.</li> <li>The Jail Reentry Program (JRRP) was conceived as a high-impact solution within a defined target population to</li> </ul> |
|                                 | reduce recidivism in Salt Lake County. The JRRP project<br>proposal is a result of data-informed decisions and a<br>commitment to the continued use of analytics and<br>partnership engagement to reduce recidivism, inspire sound<br>public policy, and provide a model that promotes good<br>governance through independent, non-partisan research and<br>innovative programs.   |
|                                 | When released from SLCo Jail, every individual enters the release area where JRRP will be located and staffed by CJS and LDA. Every individual released will be offered services by JRRP staff prior to exiting the secure SLCo Jail release area. Once engaged by JRRP staff, a target population determination will be made, and, if appropriate and engaged, the individual will be invited to a safe JRRP discussion area  |

| Project Description | where warm handoff services can be provided. The duration<br>of interaction between JRRP staff and the reentrant will vary<br>by need and engagement level, with a predicted range of 5<br>minutes to one hour, and an average of 30 minutes.<br>JRRP will provide two categories of services: 1) basic<br>supplies and 2) warm handoffs. The provision of basic<br>supplies is intended to provide an engagement tool to delay<br>the target population's departure long enough for JRRP staff<br>to intervene and engage, while providing the added benefit<br>of allowing individuals who do not meet the target<br>population criteria to more easily return to their lives by<br>providing for an immediate need. The basic supply category<br>of services includes access to email, phone calls, free Wi-Fi,<br>phone charging stations, snacks, water, female personal<br>hygiene products, a safe place to wait for transportation,<br>transportation services, bus tokens, and onsite donated<br>clothing items. Printed pocket resource guides summarizing<br>warm handoff services will be provided in English and<br>Spanish. |
|---------------------|---|
|                     | Once the target population is engaged with JRRP staff,<br>warm handoffs to more intensive services are expected to<br>include, but are not limited to, needs-based referrals specific<br>to the 100% SPMI target population and secondary risk<br>factors, including mental health, substance abuse, detox,<br>case management, legal assistance, and emergency shelter<br>services. Additional assistance will be provided for Adult<br>Probation and Parole check in, court dates, warrant checks,<br>domestic violence treatment and counseling, Medication<br>Assistance Treatment, Narcan/Naloxone kits, enrollment<br>assistance for Supplemental Nutrition Assistance Program,<br>Medicaid, Department of Workforce Services information,<br>homeless resources, and housing referrals. LDA specifically<br>offers attorney case-clearers, attorney of the day, reentry<br>coordinators, cross agency partnerships, reentry<br>coordinators, and first appearance court coordinators.  |

### Project Name: 2021 Government Services

| Project Identification Number   | 2021 Government Services  |
|---------------------------------|---|
| Project Expenditure Category    | 6-Revenue Replacement   |
| Project Expenditure Subcategory | 6.1-Provision of Government Services  |
| Status To Completion            | Completed   |
| Adopted Budget                  | \$59,340,000.00   |
| Program Income Earned           | \$0.00  |
| Program Income Expended         | \$0.00  |
| Total Cumulative Obligations    | \$59,340,000.00   |
| Total Cumulative Expenditures   | \$59,340,000.00   |
| Current Period Obligations      | \$0.00  |
| Current Period Expenditures     | \$0.00  |
|                                 | 2021 total revenue replacement ARPA funds allocated were \$59.34M. Expenses were allocated to the following services: |
|                                 | \$32.66M for government services and related payroll of   |

|                     | sheriff's office sworn employees including the Jail and<br>Public Safety Bureau.  |
|---------------------|---|
| Project Description | \$16.68M to fund Indigent Legal Service government service<br>programs including the adult defender, juvenile delinquency,<br>indigent parent/guardian, and involuntary commitment<br>programs. |
|                     | \$10.00M to provide government services for parks and recreation programs, centers and venues to the public.  |

### **Project Name: Water Partnerships**

| Project Identification Number   | FRF_WCLU  |
|---------------------------------|---|
| Project Expenditure Category    | 5-Infrastructure  |
| Project Expenditure Subcategory | 5.8-Clean Water: Water conservation   |
| Status To Completion            | Completed less than 50%   |
| Adopted Budget                  | \$2,100,000.00  |
| Program Income Earned           | \$0.00  |
| Program Income Expended         | \$0.00  |
| Total Cumulative Obligations    | \$2,054,701.11  |
| Total Cumulative Expenditures   | \$688,516.11  |
| Current Period Obligations      | \$2,647.84  |
| Current Period Expenditures     | \$2,647.84  |
| Project Description             | Water is essential to life. Without additional water for the growing population, the future quality of life for Salt Lake County (SLCo) residents will decrease. Along with residential development, many other industries rely on water. Water conservation is one of the best methods for preserving and creating the additional needed water supplies. The ARPA funding for this program will be used to enhance and improve countywide water conservation by jointly working with municipalities and water districts. The proposed program is titled Integrated Water Conservation and Land Use Municipal Partnerships. The purpose of the program is to further facilitate water conservation by integrating the land use planning of municipalities and water resources and conservation planning of water districts. The funding for this project would assist both municipalities and water districts through facilitating an integrated process where water conservation is integrated into land use planning. The first phase of the project would include workshops where municipalities and water districts collaborate in creating integrated plans for water conservation. A professional organization would conduct workshops with approximately three to five municipalities and the local water district. Representatives from |

| municipalities, water districts, and stakeholder organizations<br>would work together with facilitators to establish water<br>conservation<br>action plans specific to the needs and opportunities of each<br>municipality. |
|---|
| 3/31/2023   |
| 1/16/2023   |
| Address   |
| No locations/projects have been funded yet. Entities are still submitting   |
| NA  |
| NA  |
| \$102,000.00  |
| \$13,960.00   |
|   |

### Project Name: WISE

| Project Identification Number   | FRF_WISE  |
|---------------------------------|---|
| Project Expenditure Category    | 2-Negative Economic Impacts   |
| Project Expenditure Subcategory | 2.10-Assistance to Unemployed or Underemployed Workers<br>(e.g. job training, subsidized employment, employment<br>supports or incentives)  |
| Status To Completion            | Completed less than 50%   |
| Adopted Budget                  | \$10,000,000.00   |
| Program Income Earned           | \$0.00  |
| Program Income Expended         | \$0.00  |
| Total Cumulative Obligations    | \$6,354,776.25  |
| Total Cumulative Expenditures   | \$714,404.05  |
| Current Period Obligations      | \$85,347.31   |
| Current Period Expenditures     | \$155,615.37  |
| Project Description             | "The Workforce Inclusion and Successful Employment<br>(WISE) Program will connect unemployed and<br>underemployed lower income County residents with better<br>jobs through a 5-year pilot that evaluates the return on<br>investment for additional services that increase the success<br>of workforce development programs.                               |
|                                 | Funds may be used by Contractors to support the provision<br>of Outreach, Advising, Resource Navigation, Career<br>Coaching, and Mental Health Counseling. Contractors will<br>add these activities to their existing services or programs.   |
|                                 | WISE will focus on County residents with household<br>income at or below 200% of Federal Poverty Guidelines.<br>These communities were disproportionately affected by the<br>pandemic, since which time they have experienced higher<br>rates of unemployment and underemployment. This program<br>will connect 2000+ eligible residents with higher-paying |

|   | jobs, while also providing a proof-of-concept for how to<br>better serve those populations in the future."   |
|---|--|
| Does this project include a capital expenditure?  | No   |
| Please identify the dollar amount of the total project<br>spending that is allocated towards evidence-based<br>interventions  | \$10,000,000.00  |
| Is a program evaluation of the project being conducted?   | Yes  |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve?   | 2 Imp Low or moderate income HHs or populations  |
| Secondary Impacted and/or Disproportionately Impacted populations   | 3 Imp HHs that experienced unemployment  |
| Tertiary Impacted and/or Disproportionately Impacted populations  | 15 Dis Imp HHs and populations residing in Qualified<br>Census Tracts  |
| Is a program evaluation of the project being conducted?   | Yes  |
| Brief description of structure and objectives of assistance<br>program(s), including public health or negative economic<br>impact experienced                       | <ul> <li>"We will pay Contractors for expenses associated with adding additional services related to:</li> <li>Conducting Outreach to community members, showing the path to a better career and creating a plan for that process</li> <li>Providing Advising for academic/training programs at improved student-to-advisor ratios, supporting participants' plans and making the process as smooth as possible</li> <li>Providing Resource Navigation to ensure people get the resources they need to thrive in training (ie: Housing Assistance,</li> </ul>          |
| Brief description of recipient's approach to ensuring that<br>response is reasonable and proportional to a public health or<br>negative economic impact of Covid-19 | <ul> <li>"We will measure program outcomes using clear metrics related to how programs support the community:</li> <li>Job placements</li> <li>Job retention after 6 months</li> <li>Does participant have retirement benefits?</li> <li>Family Economic Stability (FES) indicators – has the person:</li> <li>o Received public assistance in the last year?</li> <li>o Participated in year-round employment?</li> <li>o Expended more than 30% of income on housing?</li> <li>o Utilized homeless services?</li> <li>o Moved at least once in 12 months?</li> </ul> |
| Does the project prioritize local hires?  | Yes  |
| Does the project have a Community Benefit Agreement, with a description of any such agreement?  | Yes  |

### Project Name: Multi-Purpose Fields to Synthetic

| Project Identification Number   | FRF_PARA22MAPK                      |
|---------------------------------|-------------------------------------|
| Project Expenditure Category    | 5-Infrastructure                    |
| Project Expenditure Subcategory | 5.8-Clean Water: Water conservation |
| Status To Completion            | Completed less than 50%             |
| Adopted Budget                  | \$6,223,247.00                      |
| Program Income Earned           | \$0.00                              |
| Program Income Expended         | \$0.00                              |
|                                 |                                     |

| Total Cumulative Obligations   | \$5,916,216.72  |
|--|---|
| Total Cumulative Expenditures  | \$2,605,230.62  |
| Current Period Obligations   | \$5,749,233.31  |
| Current Period Expenditures  | \$2,490,174.03  |
| Project Description  | This project replaces grass on three playing fields with<br>synthetic turf. The change will reduce the fields' need for<br>water, and will allow the fields to be used more often and<br>more safely. |
| Projected/actual construction start date                                 | 3/1/2023  |
| Projected/actual initiation of operations date                           | 9/30/2023   |
| Location Type(for broadband, geospatial location data)                   | Address   |
| Location Details   | approximately 5201 South Murray Park Lane, Murray, UT<br>84107. The field sits behind the County Ice Center, and<br>shares the parking lot with County Ice, and that's County<br>Ice's address        |
| Public Water System (PWS) ID Number                                      | NA  |
| National Pollutant Discharge Elimination System (NPDES)<br>Permit Number | NA  |
| Median Household Income of service area                                  | \$65,397.00   |
| Lowest Quintile Income of the service area                               | \$19,489.00   |

## **Project Name: Flip the Strip**

| Project Identification Number   | FRF_FLIP   |
|---------------------------------|--|
| Project Expenditure Category    | 5-Infrastructure   |
| Project Expenditure Subcategory | 5.8-Clean Water: Water conservation  |
| Status To Completion            | Completed less than 50%  |
| Adopted Budget                  | \$2,200,000.00   |
| Program Income Earned           | \$0.00   |
| Program Income Expended         | \$0.00   |
| Total Cumulative Obligations    | \$92,445.11  |
| Total Cumulative Expenditures   | \$26,595.11  |
| Current Period Obligations      | \$21,645.11  |
| Current Period Expenditures     | \$21,645.11  |
| Project Description             | "Convert 142 Parking strips at 40 different Salt Lake County<br>facilities from turf to localscaping and install targeted<br>sprinkler systems at the Government Center. Turf parking<br>strips and islands serve aesthetic and convenience use only<br>— on average, they consume 5,000-8,000 gallons of water<br>each year. Most parking strips and islands are never used by<br>the public.<br>The selection of the parking strips is based on their large<br>water footprint, and geographic diversity of facilities across<br>the County* Localscaped areas require little to no irrigation<br>with minimal ongoing maintenance expense. The strips and |

|  | islands still fulfill their purpose without consuming<br>excessive amounts of water. Once completed, the County<br>will save 28 gallons per square foot." |
|--|---|
| Projected/actual construction start date                                 | 1/31/2023   |
| Projected/actual initiation of operations date                           | 1/31/2023   |
| Location Type(for broadband, geospatial location data)                   | Address Range   |
| Location Details   | 142 address across SLCO   |
| Public Water System (PWS) ID Number                                      | None  |
| National Pollutant Discharge Elimination System (NPDES)<br>Permit Number | None  |
| Median Household Income of service area                                  | \$102,000.00  |
| Lowest Quintile Income of the service area                               | \$13,960.00   |

## Project Name: Kick COVID to the Curb: Employee Vaccine Incentive

|   | -  |
|---|--|
| Project Identification Number   | N/A  |
| Project Expenditure Category  | 1-Public Health  |
| Project Expenditure Subcategory   | 1.1-COVID-19 Vaccination   |
| Status To Completion  | Completed  |
| Adopted Budget  | \$2,917,962.00   |
| Program Income Earned   | \$0.00   |
| Program Income Expended   | \$0.00   |
| Total Cumulative Obligations  | \$2,917,962.00   |
| Total Cumulative Expenditures   | \$2,917,962.00   |
| Current Period Obligations  | \$0.00   |
| Current Period Expenditures   | \$0.00   |
| Project Description   | Anticipating a federal vaccine mandate, Mayor Wilson and<br>the Salt Lake County Council determined it is in the best<br>interest of<br>Salt Lake County to provide a vaccine incentive to<br>employees to encourage vaccine uptake. It is imperative that<br>those<br>providing services to the public are healthy and that we<br>minimize time away from work due to illness. The vaccine<br>incentive<br>program addresses both of those concerns. Finally, because<br>Salt Lake County is self-insured for health insurance,<br>helping<br>employees avoid COVID hospitalizations makes financial<br>sense for Salt Lake County. |
| Does this project include a capital expenditure?  | No   |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve?                           | 1 Imp General Public   |
| Brief description of structure and objectives of assistance<br>program(s), including public health or negative economic | The program was designed to provide incentive payments to<br>all employees who verify that they have received a full<br>series of COVID Vaccine. Also provided an incentive to<br>employees who attest that their household members have<br>received COVID vaccine. Finally, provide incentive to  |

| impact experienced  | employees to receive the seasonal flu vaccine in an attempt<br>to further keep the workforce healthy and able to serve the<br>community, including COVID response.  |
|---|---|
| Brief description of recipient's approach to ensuring that<br>response is reasonable and proportional to a public health or<br>negative economic impact of Covid-19 | The employee vaccine incentive program was in direct<br>response to the mitigate the spread of the COVID-19. The<br>high number of COVID-19 cases and low vaccine rate<br>promoted Salt Lake County to offer monetary incentive to its<br>employees. Over 5,000 employees submitted proof of<br>COVID-19 vaccine which we believe helped with the<br>COVID-19 mitigation efforts. |

## Project Name: Housing Trust Fund

| Project Identification Number   | FRF_HTF   |
|---|---|
| Project Expenditure Category  | 2-Negative Economic Impacts   |
| Project Expenditure Subcategory   | 2.15-Long-Term Housing Security: Affordable Housing   |
| Status To Completion  | Completed less than 50%   |
| Adopted Budget  | \$10,000,000.00   |
| Program Income Earned   | \$0.00  |
| Program Income Expended   | \$0.00  |
| Total Cumulative Obligations  | \$63,926.65   |
| Total Cumulative Expenditures   | \$63,926.65   |
| Current Period Obligations  | \$26,933.07   |
| Current Period Expenditures   | \$26,933.07   |
| Project Description   | The Housing Trust fund will increase and preserve access to<br>safe affordable rental and homeownership housing in Salt<br>Lake County. In particular, homeownership programs will<br>seek to connect low income households with opportunities to<br>build future equity.   |
| Does this project include a capital expenditure?  | No  |
| Please identify the dollar amount of the total project<br>spending that is allocated towards evidence-based<br>interventions                  | \$20,000,000.00   |
| Is a program evaluation of the project being conducted?   | Yes   |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve?   | 2 Imp Low or moderate income HHs or populations   |
| Secondary Impacted and/or Disproportionately Impacted populations   | 15 Dis Imp HHs and populations residing in Qualified<br>Census Tracts   |
| Tertiary Impacted and/or Disproportionately Impacted populations  | 16 Dis Imp HHs that qualify for certain federal programs  |
| Is a program evaluation of the project being conducted?   | Yes   |
| Brief description of structure and objectives of assistance<br>program(s), including public health or negative economic<br>impact experienced | <ol> <li>Help address the rising affordability problem for both<br/>renters and homeowners</li> <li>Use data and research as proactive tools to strategically<br/>invest in housing projects that support opportunity and<br/>choice. Examples: location proximity to community<br/>supports, housing form choices, and housing type choices</li> <li>Program will track outcomes/indicators that address both<br/>quantity, quality, and equitable access</li> </ol> |

|   | 4) Strategically preserve affordable housing in Salt Lake County;   |
|---|---|
| Brief description of recipient's approach to ensuring that<br>response is reasonable and proportional to a public health or<br>negative economic impact of Covid-19 | The Housing Trust Fund ARPA RFA targets three classes of<br>beneficiaries: 1) households served by eligible Federal<br>housing programs; 2) households with annual income at or<br>below 65% area median income; 3) households with annual<br>income at or below 80% area median income who can<br>demonstrate they have been negatively impacted by<br>COVID-19. |

## **Subrecipients**

### Subrecipient Name: Jordan Valley Water Conservancy District

| TIN                                     | 876011348       |
|---|-----------------|
| Unique Entity Identifer                 | WMDDMDX87L25    |
| POC Email Address                       | matto@jvwcd.org |
| Address Line 1                          | 8215 S 1300 W   |
| Address Line 2                          |                 |
| Address Line 3                          |                 |
| City                                    | West Jordan     |
| State                                   | UT              |
| Zip                                     | 84088           |
| Zip+4                                   |                 |
| Entity Type                             | Subrecipient    |
| Is the Recipient Registered in SAM.Gov? | Yes             |

## Subrecipient Name: G Brown Design Inc

| TIN                                     | 264491630                 |
|---|---------------------------|
| Unique Entity Identifer                 | KL5YZK9NQ646              |
| POC Email Address                       | mwinward@gbrowndesign.com |
| Address Line 1                          | 610 E South Temple #50    |
| Address Line 2                          |                           |
| Address Line 3                          |                           |
| City                                    | Salt Lake City            |
| State                                   | UT                        |
| Zip                                     | 84102                     |
| Zip+4                                   |                           |
| Entity Type                             | Contractor                |
| Is the Recipient Registered in SAM.Gov? | N/A                       |

### Subrecipient Name: Carahsoft Technology Corp

| TIN                     |                           |
|-------------------------|---------------------------|
| Unique Entity Identifer | DT8KJHZXVJH5              |
| POC Email Address       | hhuffine@salesforce.com   |
| Address Line 1          | 11493 Sunset S Hills Road |
| Address Line 2          |                           |
| Address Line 3          |                           |
| City                    | Reston                    |
|                         |                           |

| State                                   | VA         |
|---|------------|
| Zip                                     | 84102      |
| Zip+4                                   |            |
| Entity Type                             | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes        |

#### Subrecipient Name: Landmark Design, Inc.

| TIN                                     | 870447257                      |
|---|--------------------------------|
| Unique Entity Identifer                 | LE88TAFYELT9                   |
| POC Email Address                       | landmark@ldi-ut.com            |
| Address Line 1                          | 850 South 400 West Studio #104 |
| Address Line 2                          |                                |
| Address Line 3                          |                                |
| City                                    | Salt Lake City                 |
| State                                   | UT                             |
| Zip                                     | 84101                          |
| Zip+4                                   |                                |
| Entity Type                             | Contractor                     |
| Is the Recipient Registered in SAM.Gov? | N/A                            |

### Subrecipient Name: Shelter the Homeless, Inc.

| TIN                                     |                           |
|---|---------------------------|
| Unique Entity Identifer                 | ND5BWQSNCGU7              |
| POC Email Address                       | lhopkins@homelessutah.org |
| Address Line 1                          | 242 Paramount Ave         |
| Address Line 2                          |                           |
| Address Line 3                          |                           |
| City                                    | Salt Lake City            |
| State                                   | UT                        |
| Zip                                     | 84115                     |
| Zip+4                                   |                           |
| Entity Type                             | Subrecipient              |
| Is the Recipient Registered in SAM.Gov? | Yes                       |

### Subrecipient Name: Utah Native American Chamber

| TIN                     |                             |
|-------------------------|-----------------------------|
| Unique Entity Identifer | H6GMSMW454C9                |
| POC Email Address       | chelseynez@gmail.com        |
| Address Line 1          | 8283 South Main Street #302 |
|                         |                             |

| Address Line 2                          |            |
|---|------------|
| Address Line 3                          |            |
| City                                    | Midvale    |
| State                                   | UT         |
| Zip                                     | 84047      |
| Zip+4                                   |            |
| Entity Type                             | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes        |

### Subrecipient Name: Chinese Association for Science and Tech

| TIN                                     |                        |
|---|------------------------|
| Unique Entity Identifer                 | D2B8FKMNTLE1           |
| POC Email Address                       | castutcra.xu@gmail.com |
| Address Line 1                          | 2812 E Amberwick Ln    |
| Address Line 2                          |                        |
| Address Line 3                          |                        |
| City                                    | Sandy                  |
| State                                   | UT                     |
| Zip                                     | 84093                  |
| Zip+4                                   |                        |
| Entity Type                             | Contractor             |
| Is the Recipient Registered in SAM.Gov? | Yes                    |

### Subrecipient Name: GK Folks Foundation

| TIN                                     |                           |
|---|---------------------------|
| Unique Entity Identifer                 | VT5WSH4TZUX9              |
| POC Email Address                       | gloria.mensah@gkfolks.org |
| Address Line 1                          | 7009 West 7895 South      |
| Address Line 2                          |                           |
| Address Line 3                          |                           |
| City                                    | West Jordan               |
| State                                   | UT                        |
| Zip                                     | 84081                     |
| Zip+4                                   |                           |
| Entity Type                             | Contractor                |
| Is the Recipient Registered in SAM.Gov? | Yes                       |

### Subrecipient Name: Pacific Island Knowledge 2 Action

| TIN |  |
|-----|--|
|     |  |

| Unique Entity Identifer                 | ZKJ1NLNX1B13    |
|---|-----------------|
| POC Email Address                       | susi@pik2ar.org |
| Address Line 1                          | 824 S 400 W     |
| Address Line 2                          | #B113 & #B115   |
| Address Line 3                          |                 |
| City                                    | SLC             |
| State                                   | UT              |
| Zip                                     | 84101           |
| Zip+4                                   |                 |
| Entity Type                             | Contractor      |
| Is the Recipient Registered in SAM.Gov? | Yes             |

### Subrecipient Name: Salt Lake American Refugee Services

| TIN                                     |                            |
|---|----------------------------|
| Unique Entity Identifer                 | JQGJHJEK9A13               |
| POC Email Address                       | saltlakeamerican@yahoo.com |
| Address Line 1                          | 100 Bengal Blvd Apt L102   |
| Address Line 2                          |                            |
| Address Line 3                          |                            |
| City                                    | Cottonwood Heights         |
| State                                   | UT                         |
| Zip                                     | 84121                      |
| Zip+4                                   |                            |
| Entity Type                             | Contractor                 |
| Is the Recipient Registered in SAM.Gov? | Yes                        |

### Subrecipient Name: Stascend LLC

| TIN                                     |                       |
|---|-----------------------|
| Unique Entity Identifer                 | D43HGGWWYFL7          |
| POC Email Address                       | contact@strascend.com |
| Address Line 1                          | 1770 North 3780 West  |
| Address Line 2                          |                       |
| Address Line 3                          |                       |
| City                                    | lehi                  |
| State                                   | UT                    |
| Zip                                     | 84043                 |
| Zip+4                                   |                       |
| Entity Type                             | Contractor            |
| Is the Recipient Registered in SAM.Gov? | Yes                   |

### Subrecipient Name: Suazo Business Center

| TIN                                     |                        |
|---|------------------------|
| Unique Entity Identifer                 | FNLUQ21JYK46           |
| POC Email Address                       | silvia@suazocenter.org |
| Address Line 1                          | P.O. Box 271335        |
| Address Line 2                          |                        |
| Address Line 3                          |                        |
| City                                    | Salt Lake city         |
| State                                   | UT                     |
| Zip                                     | 84127                  |
| Zip+4                                   |                        |
| Entity Type                             | Contractor             |
| Is the Recipient Registered in SAM.Gov? | Yes                    |

### Subrecipient Name: Utah LGBTQ Chamber of Commerce

| TIN                                     |                                |
|---|--------------------------------|
| Unique Entity Identifer                 | V6F2QT5BHGL6                   |
| POC Email Address                       | liz.pitts@utahlgbtqchamber.org |
| Address Line 1                          | 9750 S 300 W                   |
| Address Line 2                          |                                |
| Address Line 3                          |                                |
| City                                    | Salt Lake city                 |
| State                                   | UT                             |
| Zip                                     | 84152                          |
| Zip+4                                   |                                |
| Entity Type                             | Contractor                     |
| Is the Recipient Registered in SAM.Gov? | Yes                            |

### Subrecipient Name: Westminster College

| TIN                     |                               |
|-------------------------|-------------------------------|
| Unique Entity Identifer | PP17KGH6HJF7                  |
| POC Email Address       | nbrown@westminstercollege.edu |
| Address Line 1          | 1840 South 1300 East          |
| Address Line 2          |                               |
| Address Line 3          |                               |
| City                    | Salt Lake City                |
| State                   | UT                            |
| Zip                     | 84105                         |
|                         |                               |

| Zip+4                                   |            |
|---|------------|
| Entity Type                             | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes        |

### Subrecipient Name: Women Business Center of Utah

| TIN                                     |                                   |
|---|-----------------------------------|
| Unique Entity Identifer                 | KQTQCZJH9QM8                      |
| POC Email Address                       |                                   |
| Address Line 1                          | 201 South Main Street, Suite 2300 |
| Address Line 2                          |                                   |
| Address Line 3                          |                                   |
| City                                    | Salt Lake City                    |
| State                                   | UT                                |
| Zip                                     | 84111                             |
| Zip+4                                   |                                   |
| Entity Type                             | Contractor                        |
| Is the Recipient Registered in SAM.Gov? | Yes                               |

### Subrecipient Name: Utah Muslim Civic League

| TIN                                     | 831137897                   |
|---|-----------------------------|
| Unique Entity Identifer                 |                             |
| POC Email Address                       | luna@utahmcl.com            |
| Address Line 1                          | 46 West Broadway Ste #143   |
| Address Line 2                          | 2001 S State Street, N4-200 |
| Address Line 3                          |                             |
| City                                    | Salt Lake City              |
| State                                   | UT                          |
| Zip                                     | 84101                       |
| Zip+4                                   |                             |
| Entity Type                             | Contractor                  |
| Is the Recipient Registered in SAM.Gov? | Yes                         |

### Subrecipient Name: Utah Community Action

| TIN                     | 870269683               |
|-------------------------|-------------------------|
| Unique Entity Identifer |                         |
| POC Email Address       | sahil.oberoi@utahca.org |
| Address Line 1          | 1307 S 900 W            |
| Address Line 2          |                         |
| Address Line 3          |                         |
|                         |                         |

| City                                    | Salt Lake City |
|---|----------------|
| State                                   | UT             |
| Zip                                     | 84104          |
| Zip+4                                   |                |
| Entity Type                             | Contractor     |
| Is the Recipient Registered in SAM.Gov? | Yes            |

#### Subrecipient Name: Utah African American Chamber of Commerce

| TIN                                     |                  |
|---|------------------|
| Unique Entity Identifer                 | VWZYM43NLWL5     |
| POC Email Address                       |                  |
| Address Line 1                          | 350 E 400 S #404 |
| Address Line 2                          |                  |
| Address Line 3                          |                  |
| City                                    | Salt Lake City   |
| State                                   | UT               |
| Zip                                     | 84111            |
| Zip+4                                   |                  |
| Entity Type                             | Contractor       |
| Is the Recipient Registered in SAM.Gov? | Yes              |

#### Subrecipient Name: Utah Hispanic Chamber of Commerce

| TIN                                     |                   |
|---|-------------------|
| Unique Entity Identifer                 | WWT4QN9UYKN9      |
| POC Email Address                       |                   |
| Address Line 1                          | 1635 S Redwood Rd |
| Address Line 2                          |                   |
| Address Line 3                          |                   |
| City                                    | Salt Lake City    |
| State                                   | UT                |
| Zip                                     | 84104             |
| Zip+4                                   |                   |
| Entity Type                             | Contractor        |
| Is the Recipient Registered in SAM.Gov? | Yes               |

### Subrecipient Name: Utah Women in Trades, Inc

| TIN                     |              |
|-------------------------|--------------|
| Unique Entity Identifer | ZJ3TS8VBE5G4 |
| POC Email Address       |              |
|                         |              |

| Address Line 1                          | PO Box 543  |
|---|-------------|
| Address Line 2                          |             |
| Address Line 3                          |             |
| City                                    | West Jordan |
| State                                   | UT          |
| Zip                                     | 84084       |
| Zip+4                                   |             |
| Entity Type                             | Contractor  |
| Is the Recipient Registered in SAM.Gov? | Yes         |

### Subrecipient Name: Hughes General Contractors

| TIN                                     |                      |
|---|----------------------|
| Unique Entity Identifer                 | DFGNG4J1WHU9         |
| POC Email Address                       |                      |
| Address Line 1                          | 900 N Redwood Rd     |
| Address Line 2                          |                      |
| Address Line 3                          |                      |
| City                                    | North Salt Lake City |
| State                                   | UT                   |
| Zip                                     | 84054                |
| Zip+4                                   |                      |
| Entity Type                             | Contractor           |
| Is the Recipient Registered in SAM.Gov? | Yes                  |

#### Subrecipient Name: Salt Lake Community College

| TIN                                     |                         |
|---|-------------------------|
| Unique Entity Identifer                 | PHNPLNMV37K8            |
| POC Email Address                       | jenna.seeley@utahca.org |
| Address Line 1                          | 4600 South Redwood Road |
| Address Line 2                          | PO Box 30808            |
| Address Line 3                          |                         |
| City                                    | Salt Lake City          |
| State                                   | UT                      |
| Zip                                     | 84123                   |
| Zip+4                                   |                         |
| Entity Type                             | Contractor              |
| Is the Recipient Registered in SAM.Gov? | Yes                     |

I

#### Subrecipient Name: Sanofi Pasteur Inc.

| TIN   | 980033013                      |
|---|--------------------------------|
| Unique Entity Identifer   | NCXBGGQ8YTU9                   |
| POC Email Address   | patrick.engkjer@sanofi.com     |
| Address Line 1  | 12458 Collections Center Drive |
| Address Line 2  |                                |
| Address Line 3  |                                |
| City  | Chicago                        |
| State   | IL                             |
| Zip   | 60693                          |
| Zip+4   |                                |
| Entity Type   | Contractor                     |
| Is the Recipient Registered in SAM.Gov?   | No                             |
| In the preceding fiscal year, did recipient receive 80% or<br>more of its annual gross revenue from federal funds?          | No                             |
| In the preceding fiscal year, did recipient receive \$25 million<br>or more of its annual gross revenue from federal funds? | Yes                            |

## Subrecipient Name: CDW Government

| TIN                                     |                     |
|---|---------------------|
| Unique Entity Identifer                 | PHZDZ8SJ5CM1        |
| POC Email Address                       | ashtsel@cdwg.com    |
| Address Line 1                          | 230 N Milwaukee Ave |
| Address Line 2                          |                     |
| Address Line 3                          |                     |
| City                                    | Vernon Hills        |
| State                                   | IL                  |
| Zip                                     | 60061               |
| Zip+4                                   |                     |
| Entity Type                             | Contractor          |
| Is the Recipient Registered in SAM.Gov? | Yes                 |

### Subrecipient Name: Journey of Hope

| TIN                     |                             |
|-------------------------|-----------------------------|
| Unique Entity Identifer | FLOSPQNU68L8                |
| POC Email Address       | jacey@journeyofhopeutah.org |
| Address Line 1          | 8160 South Highland Dr      |
| Address Line 2          | Ste. A-3                    |
| Address Line 3          |                             |
| City                    | Sandy                       |
| State                   | UT                          |

| Zip                                     | 84093      |
|---|------------|
| Zip+4                                   |            |
| Entity Type                             | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes        |

### Subrecipient Name: University of Utah

| TIN                                     |                             |
|---|-----------------------------|
| Unique Entity Identifer                 | LL8GLEVH6MG3                |
| POC Email Address                       | stacy.darden@admin.utah.edu |
| Address Line 1                          | 201 S Presidents Circle     |
| Address Line 2                          | Rm 406 Park Building        |
| Address Line 3                          |                             |
| City                                    | Salt Lake City              |
| State                                   | UT                          |
| Zip                                     | 84112                       |
| Zip+4                                   |                             |
| Entity Type                             | Contractor                  |
| Is the Recipient Registered in SAM.Gov? | Yes                         |

### Subrecipient Name: Women of the World

| TIN                                     | 273826125             |
|---|-----------------------|
| Unique Entity Identifer                 | JS4QJA5JJE95          |
| POC Email Address                       | ryan@womenofworld.org |
| Address Line 1                          | 415 E 3900 S          |
| Address Line 2                          |                       |
| Address Line 3                          |                       |
| City                                    | Salt Lake City        |
| State                                   | UT                    |
| Zip                                     | 84107                 |
| Zip+4                                   |                       |
| Entity Type                             | Contractor            |
| Is the Recipient Registered in SAM.Gov? | Yes                   |

### Subrecipient Name: City of South Salt Lake

| TIN                     | 876000283         |
|-------------------------|-------------------|
| Unique Entity Identifer | FNDMNTHJ8K27      |
| POC Email Address       | kmeranda@sslc.gov |
| Address Line 1          | 220 E Morris Ave  |
| Address Line 2          |                   |
|                         |                   |

| Address Line 3                          |                      |
|---|----------------------|
| City                                    | South Salt Lake City |
| State                                   | UT                   |
| Zip                                     | 84115                |
| Zip+4                                   |                      |
| Entity Type                             | Contractor           |
| Is the Recipient Registered in SAM.Gov? | Yes                  |

### Subrecipient Name: Custom Data Processing

| TIN                                     | 363022123            |
|---|----------------------|
| Unique Entity Identifer                 | PBZSKJKB3PX1         |
| POC Email Address                       | mike.peth@cdpehs.com |
| Address Line 1                          | 1408 S JOLIET RD     |
| Address Line 2                          |                      |
| Address Line 3                          |                      |
| City                                    | Romeoville           |
| State                                   | IL                   |
| Zip                                     | 60446                |
| Zip+4                                   |                      |
| Entity Type                             | Contractor           |
| Is the Recipient Registered in SAM.Gov? | Yes                  |

### Subrecipient Name: Utah Juvenile Defender Attorneys, LLC

| TIN                                     | 272764498           |
|---|---------------------|
| Unique Entity Identifer                 | HE3LAD3W6K35        |
| POC Email Address                       | pvickery@juvlaw.com |
| Address Line 1                          | 8 E Broadway        |
| Address Line 2                          | STE 500             |
| Address Line 3                          |                     |
| City                                    | Salt Lake City      |
| State                                   | UT                  |
| Zip                                     | 84111               |
| Zip+4                                   |                     |
| Entity Type                             | Contractor          |
| Is the Recipient Registered in SAM.Gov? | Yes                 |

### Subrecipient Name: Lokken & Putnam PC

| TIN                     | 300142841    |
|-------------------------|--------------|
| Unique Entity Identifer | PWV3G37H7EF1 |
|                         |              |

| POC Email Address                       | llokken@12law.com  |
|---|--------------------|
| Address Line 1                          | 6740 S 1300 E      |
| Address Line 2                          |                    |
| Address Line 3                          |                    |
| City                                    | Cottonwood Heights |
| State                                   | UT                 |
| Zip                                     | 84121              |
| Zip+4                                   |                    |
| Entity Type                             | Contractor         |
| Is the Recipient Registered in SAM.Gov? | N/A                |

### Subrecipient Name: Salt Lake Legal Defender Association

| TIN                                     | 870277038          |
|---|--------------------|
| Unique Entity Identifer                 | D6XEKY8RUWK3       |
| POC Email Address                       | dgrambow@slida.com |
| Address Line 1                          | 275 E 200 S        |
| Address Line 2                          |                    |
| Address Line 3                          |                    |
| City                                    | Salt Lake City     |
| State                                   | UT                 |
| Zip                                     | 84111              |
| Zip+4                                   |                    |
| Entity Type                             | Contractor         |
| Is the Recipient Registered in SAM.Gov? | Yes                |

### Subrecipient Name: Riverton City

| TIN                                     | 870344045               |
|---|-------------------------|
| Unique Entity Identifer                 | TL9PEAWZN5C3            |
| POC Email Address                       | mcosta@rivertoncity.com |
| Address Line 1                          | 12830 S 1700 W          |
| Address Line 2                          |                         |
| Address Line 3                          |                         |
| City                                    | Riverton                |
| State                                   | UT                      |
| Zip                                     | 84065                   |
| Zip+4                                   |                         |
| Entity Type                             | Subrecipient            |
| Is the Recipient Registered in SAM.Gov? | Yes                     |

## Subawards

#### Subward No: 3245

| Subaward Type                  | Grant: Lump Sum Payment(s)   |
|--------------------------------|--|
| Subaward Obligation            | \$2,049,278.00   |
| Subaward Date                  | 12/13/2022   |
| Place of Performance Address 1 | 8215 S 1300 W  |
| Place of Performance Address 2 |  |
| Place of Performance Address 3 |  |
| Place of Performance City      | West Jordan  |
| Place of Performance State     | UT   |
| Place of Performance Zip       | 84088  |
| Place of Performance Zip+4     |  |
| Description                    | <ul> <li>"Purpose of the project is to facilitate water conservation by integrating the land use and water conservation at municipal-owned facilities.</li> <li>Outputs include grant to local municipalities in the amount of \$1,719,278; program administration of \$258,240; and public communications and outreach of \$90,000.</li> <li>Reporting requirements including, but not limited to: municipal water usage reports, due within 10 days of the end of each calendar quarter following the completion of the grant funded project, containing information on the secondary water usage for the improved facility."</li> </ul> |
| Subrecipient                   | Jordan Valley Water Conservancy District   |
| Period of Performance Start    | 12/31/2022   |
| Period of Performance End      | 12/31/2026   |

#### Subward No: 2280

| Subaward Type                  | Contract: Blanket Purchase                             |
|--------------------------------|--|
| Subaward Obligation            | \$156,495.00   |
| Subaward Date                  | 11/15/2022   |
| Place of Performance Address 1 | 5201 S Murray Park Ln                                  |
| Place of Performance Address 2 |  |
| Place of Performance Address 3 |  |
| Place of Performance City      | Murray   |
| Place of Performance State     | UT   |
| Place of Performance Zip       | 84107  |
| Place of Performance Zip+4     |  |
|                                | Design and provide construction administration for new |

| Description                 | synthetic turf fields. Design water line. |
|-----------------------------|---|
| Subrecipient                | G Brown Design Inc                        |
| Period of Performance Start | 11/15/2022                                |
| Period of Performance End   | 7/31/2024                                 |

#### Subward No: 2279

| Subaward Type                  | Contract: Definitive Contract  |
|--------------------------------|--|
| Subaward Obligation            | \$70,800.00  |
|                                |  |
| Subaward Date                  | 7/30/2022  |
| Place of Performance Address 1 | 850 S 400 W  |
| Place of Performance Address 2 |  |
| Place of Performance Address 3 |  |
| Place of Performance City      | Salt Lake City   |
| Place of Performance State     | UT   |
| Place of Performance Zip       | 84101  |
| Place of Performance Zip+4     |  |
| Description                    | "Convert 142 Parking strips at 40 different Salt Lake County<br>facilities from turf to localscaping and install targeted<br>sprinkler systems at the Government Center. Turf parking<br>strips and islands serve aesthetic and convenience use only<br>— on average, they consume 5,000-8,000 gallons of water<br>each year. Most parking strips and islands are never used by<br>the public.<br>The selection of the parking strips is based on their large<br>water footprint, and geographic diversity of facilities across<br>the County* Localscaped areas require little to no irrigation<br>with minimal ongoing maintenance expense. The strips and<br>islands still fulfill their purpose without consuming<br>excessive amounts of water. Once completed, the County<br>will save 28 gallons per sq ft. |
| Subrecipient                   | Landmark Design, Inc.  |
| Period of Performance Start    | 7/30/2022  |
| Period of Performance End      | 12/31/2024   |

#### Subward No: 3366

| Subaward Type                  | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation            | \$6,000,000.00             |
| Subaward Date                  | 3/6/2023                   |
| Place of Performance Address 1 | 315 West 3300 South        |
| Place of Performance Address 2 |                            |
| Place of Performance Address 3 |                            |
| Place of Performance City      | South Salt Lake            |
| Place of Performance State     | UT                         |
| Place of Performance Zip       | 84115                      |

| Place of Performance Zip+4  |  |
|-----------------------------|--|
| Description                 | The High Needs Medical Services (aka. Medically<br>Vulnerable People Housing (MVP) project will provide a<br>permanent solution to a top priority need in our community<br>through flexible housing options, allowing for contagious<br>disease (including COVID-19) mitigation and acute health<br>care needs to be addressed in a non-congregate facility.<br>MVP will serve individuals experiencing homelessness who<br>are aging, vulnerable, medically frail, in need of recuperative<br>care, and/or have an underlying health condition or<br>compromised immune system. |
| Subrecipient                | Shelter the Homeless, Inc.   |
| Period of Performance Start | 3/15/2023  |
| Period of Performance End   | 3/15/2023  |

#### Subward No: CRD000003274

| Subaward Type                  | Contract: Definitive Contract            |
|--------------------------------|--|
| Subaward Obligation            | \$63,250.00                              |
| Subaward Date                  | 1/1/2023                                 |
| Place of Performance Address 1 | 2812 E Amberwick Ln                      |
| Place of Performance Address 2 |  |
| Place of Performance Address 3 |  |
| Place of Performance City      | Sandy                                    |
| Place of Performance State     | UT                                       |
| Place of Performance Zip       | 84093                                    |
| Place of Performance Zip+4     |  |
| Description                    | Outreach Partner                         |
| Subrecipient                   | Chinese Association for Science and Tech |
| Period of Performance Start    | 1/1/2023                                 |
| Period of Performance End      | 12/31/2023                               |

#### Subward No: CRD0006COOP / CRD0007COOP

| Subaward Type                  | Contract: Definitive Contract |  |
|--------------------------------|-------------------------------|--|
| Subaward Obligation            | \$100,000.00                  |  |
| Subaward Date                  | 5/31/2022                     |  |
| Place of Performance Address 1 | 2001 S State Street           |  |
| Place of Performance Address 2 |                               |  |
| Place of Performance Address 3 |                               |  |
| Place of Performance City      | Salt Lake City                |  |
| Place of Performance State     | UT                            |  |
| Place of Performance Zip       | 84043                         |  |
| Place of Performance Zip+4     |                               |  |
|                                |                               |  |

| Description                 | Outreach Partner      |
|-----------------------------|-----------------------|
| Subrecipient                | Suazo Business Center |
| Period of Performance Start | 1/1/2023              |
| Period of Performance End   | 12/31/2023            |

#### Subward No: CRD000003295

| Subaward Type                  | Contract: Definitive Contract |
|--------------------------------|-------------------------------|
| Subaward Obligation            | \$98,000.00                   |
| Subaward Date                  | 1/1/2023                      |
| Place of Performance Address 1 | 7009 West 7895 South          |
| Place of Performance Address 2 |                               |
| Place of Performance Address 3 |                               |
| Place of Performance City      | West Jordan                   |
| Place of Performance State     | UT                            |
| Place of Performance Zip       | 84081                         |
| Place of Performance Zip+4     |                               |
| Description                    | Outreach Partner              |
| Subrecipient                   | GK Folks Foundation           |
| Period of Performance Start    | 1/1/2023                      |
| Period of Performance End      | 12/31/2023                    |

#### Subward No: CRD000003326

| Subaward Type                  | Contract: Definitive Contract     |
|--------------------------------|-----------------------------------|
| Subaward Obligation            | \$185,000.00                      |
| Subaward Date                  | 2/1/2023                          |
| Place of Performance Address 1 | 824 S 400 W                       |
| Place of Performance Address 2 | #B113 & #B115                     |
| Place of Performance Address 3 |                                   |
| Place of Performance City      | Salt Lake City                    |
| Place of Performance State     | UT                                |
| Place of Performance Zip       | 84101                             |
| Place of Performance Zip+4     |                                   |
| Description                    | Outreach Partner                  |
| Subrecipient                   | Pacific Island Knowledge 2 Action |
| Period of Performance Start    | 2/1/2023                          |
| Period of Performance End      | 12/31/2023                        |

#### Subward No: CRD000003262

| Subaward Type | Contract: Definitive Contract |
|---------------|-------------------------------|
|               |                               |
| Subaward Obligation            | \$90,000.00          |
|--------------------------------|----------------------|
| Subaward Date                  | 12/28/2022           |
| Place of Performance Address 1 | 1770 North 3780 West |
| Place of Performance Address 2 |                      |
| Place of Performance Address 3 |                      |
| Place of Performance City      | Lehi                 |
| Place of Performance State     | UT                   |
| Place of Performance Zip       | 84043                |
| Place of Performance Zip+4     |                      |
| Description                    | Outreach Partner     |
| Subrecipient                   | Stascend LLC         |
| Period of Performance Start    | 12/28/2022           |
| Period of Performance End      | 12/31/2023           |

| Subaward Type                  | Contract: Definitive Contract  |
|--------------------------------|--------------------------------|
| Subaward Obligation            | \$115,600.00                   |
| Subaward Date                  | 1/5/2023                       |
| Place of Performance Address 1 | 9750 S 300 W                   |
| Place of Performance Address 2 |                                |
| Place of Performance Address 3 |                                |
| Place of Performance City      | Salt Lake City                 |
| Place of Performance State     | UT                             |
| Place of Performance Zip       | 84152                          |
| Place of Performance Zip+4     |                                |
| Description                    | Outreach Partner               |
| Subrecipient                   | Utah LGBTQ Chamber of Commerce |
| Period of Performance Start    | 1/5/2023                       |
| Period of Performance End      | 12/31/2023                     |

### Subward No: CRD000003294

| Subaward Type                  | Contract: Definitive Contract |
|--------------------------------|-------------------------------|
| Subaward Obligation            | \$76,510.56                   |
| Subaward Date                  | 1/17/2023                     |
| Place of Performance Address 1 | 1840 South 1300 East          |
| Place of Performance Address 2 |                               |
| Place of Performance Address 3 |                               |
| Place of Performance City      | Salt Lake City                |
| Place of Performance State     | UT                            |
|                                |                               |

| Place of Performance Zip    | 84105               |
|-----------------------------|---------------------|
| Place of Performance Zip+4  |                     |
| Description                 | Outreach Partner    |
| Subrecipient                | Westminster College |
| Period of Performance Start | 1/17/2023           |
| Period of Performance End   | 12/31/2023          |

| Subaward Type                  | Contract: Definitive Contract     |
|--------------------------------|-----------------------------------|
| Subaward Obligation            | \$185,000.00                      |
| Subaward Date                  | 1/17/2023                         |
| Place of Performance Address 1 | 201 South Main Street, Suite 2300 |
| Place of Performance Address 2 |                                   |
| Place of Performance Address 3 |                                   |
| Place of Performance City      | Salt Lake City                    |
| Place of Performance State     | UT                                |
| Place of Performance Zip       | 84111                             |
| Place of Performance Zip+4     |                                   |
| Description                    | Outreach Partner                  |
| Subrecipient                   | Women Business Center of Utah     |
| Period of Performance Start    | 1/17/2023                         |
| Period of Performance End      | 12/31/2023                        |

### Subward No: AR2472

| Subaward Type                  | Contract: Definitive Contract |
|--------------------------------|-------------------------------|
| Subaward Obligation            | \$113,380.09                  |
| Subaward Date                  | 2/1/2023                      |
| Place of Performance Address 1 | 11493 Sunset S Hills Rd       |
| Place of Performance Address 2 |                               |
| Place of Performance Address 3 |                               |
| Place of Performance City      | Reston                        |
| Place of Performance State     | VA                            |
| Place of Performance Zip       | 20190                         |
| Place of Performance Zip+4     |                               |
| Description                    | Salesforce CRM contract       |
| Subrecipient                   | Carahsoft Technology Corp     |
| Period of Performance Start    | 2/1/2023                      |
| Period of Performance End      | 12/31/2026                    |

| Subaward Type                  | Contract: Definitive Contract |
|--------------------------------|-------------------------------|
| Subaward Obligation            | \$2,000,000.00                |
| Subaward Date                  | 11/9/2022                     |
| Place of Performance Address 1 | 4600 South Redwood Road       |
| Place of Performance Address 2 |                               |
| Place of Performance Address 3 |                               |
| Place of Performance City      | Salt Lake City                |
| Place of Performance State     | UT                            |
| Place of Performance Zip       | 84123                         |
| Place of Performance Zip+4     |                               |
| Description                    | WISE Partner                  |
| Subrecipient                   | Salt Lake Community College   |
| Period of Performance Start    | 11/9/2022                     |
| Period of Performance End      | 12/31/2026                    |

| Subaward Type                  | Contract: Definitive Contract |
|--------------------------------|-------------------------------|
| Subaward Obligation            | \$156,900.00                  |
| Subaward Date                  | 1/17/2023                     |
| Place of Performance Address 1 | 46 West Broadway Ste 143      |
| Place of Performance Address 2 |                               |
| Place of Performance Address 3 |                               |
| Place of Performance City      | Salt Lake City                |
| Place of Performance State     | UT                            |
| Place of Performance Zip       | 84101                         |
| Place of Performance Zip+4     |                               |
| Description                    | Outreach Partner              |
| Subrecipient                   | Utah Muslim Civic League      |
| Period of Performance Start    | 1/17/2023                     |
| Period of Performance End      | 12/31/2023                    |

### Subward No: 3297

| Subaward Type                  | Contract: Definitive Contract |
|--------------------------------|-------------------------------|
| Subaward Obligation            | \$700,000.00                  |
| Subaward Date                  | 12/20/2022                    |
| Place of Performance Address 1 | 1307 S 900 W                  |
| Place of Performance Address 2 |                               |
| Place of Performance Address 3 |                               |
|                                |                               |

| Place of Performance City   | Salt Lake City        |
|-----------------------------|-----------------------|
| Place of Performance State  | UT                    |
| Place of Performance Zip    | 84104                 |
| Place of Performance Zip+4  |                       |
| Description                 | WISE Partner          |
| Subrecipient                | Utah Community Action |
| Period of Performance Start | 12/20/2022            |
| Period of Performance End   | 12/31/2026            |

#### Subward No: 3540

| Subaward Type                  | Contract: Definitive Contract             |
|--------------------------------|---|
| Subaward Obligation            | \$74,457.00                               |
| Subaward Date                  | 6/15/2023                                 |
| Place of Performance Address 1 | 350 E 400 S #404                          |
| Place of Performance Address 2 |   |
| Place of Performance Address 3 |   |
| Place of Performance City      | Salt Lake City                            |
| Place of Performance State     | UT  |
| Place of Performance Zip       | 84111                                     |
| Place of Performance Zip+4     |   |
| Description                    | Outreach Partner                          |
| Subrecipient                   | Utah African American Chamber of Commerce |
| Period of Performance Start    | 6/15/2023                                 |
| Period of Performance End      | 12/31/2023                                |

### Subward No: 3539

| \$55,000.00                       |
|-----------------------------------|
| 6/15/2023                         |
| 1635 S Redwood Rd                 |
|                                   |
|                                   |
| Salt Lake City                    |
| UT                                |
| 84104                             |
|                                   |
| Outreach Partner                  |
| Utah Hispanic Chamber of Commerce |
| 6/15/2023                         |
| -                                 |

| Subaward Type                  | Contract: Definitive Contract |
|--------------------------------|-------------------------------|
| Subaward Obligation            | \$70,000.00                   |
| Subaward Date                  | 1/1/2023                      |
| Place of Performance Address 1 | 9750 S 300 W                  |
| Place of Performance Address 2 |                               |
| Place of Performance Address 3 |                               |
| Place of Performance City      | Sandy                         |
| Place of Performance State     | UT                            |
| Place of Performance Zip       | 84070                         |
| Place of Performance Zip+4     |                               |
| Description                    | Business Service Partner      |
| Subrecipient                   | Salt Lake Community College   |
| Period of Performance Start    | 6/1/2023                      |
| Period of Performance End      | 12/1/2023                     |

### Subward No: 3526

| Subaward Type                  | Contract: Delivery Order   |
|--------------------------------|--|
| Subaward Obligation            | \$2,435,453.26   |
| Subaward Date                  | 6/6/2023   |
| Place of Performance Address 1 | 2261 South Redwood Rd, Suite P   |
| Place of Performance Address 2 |  |
| Place of Performance Address 3 |  |
| Place of Performance City      | Salt Lake City   |
| Place of Performance State     | UT   |
| Place of Performance Zip       | 84119  |
| Place of Performance Zip+4     |  |
| Description                    | UWIT will host a pre-apprenticeship program for County residents at or below 200% FPG to prepare them for a registered apprenticeship program in the construction and building trades. |
| Subrecipient                   | Utah Women in Trades, Inc  |
| Period of Performance Start    | 6/6/2023   |
| Period of Performance End      | 12/31/2026   |

### Subward No: PAR94063-2

| Subaward Type       | Contract: Definitive Contract |
|---------------------|-------------------------------|
| Subaward Obligation | \$5,717,978.00                |
|                     |                               |

| Subaward Date                  | 5/15/2023                       |
|--------------------------------|---------------------------------|
| Place of Performance Address 1 | 5201 Murray Park Lane           |
| Place of Performance Address 2 |                                 |
| Place of Performance Address 3 |                                 |
| Place of Performance City      | Murray                          |
| Place of Performance State     | UT                              |
| Place of Performance Zip       | 84107                           |
| Place of Performance Zip+4     |                                 |
| Description                    | Construct synthetic turf fields |
| Subrecipient                   | Hughes General Contractors      |
| Period of Performance Start    | 5/15/2023                       |
| Period of Performance End      | 9/20/2024                       |

### Subward No: MA2779

| Subaward Type                  | Contract: Delivery Order  |
|--------------------------------|---|
| Subaward Obligation            | \$111,898.50  |
| Subaward Date                  | 2/28/2022   |
| Place of Performance Address 1 | 35 East 500 South   |
| Place of Performance Address 2 |   |
| Place of Performance Address 3 |   |
| Place of Performance City      | Salt Lake City  |
| Place of Performance State     | UT  |
| Place of Performance Zip       | 84111   |
| Place of Performance Zip+4     |   |
| Description                    | Purchase of computer equipment for remote court<br>capabilities in order to address court backlog. Current court<br>status' is hybrid of in person and remote. Employees<br>working on backlog require working equipment. |
| Subrecipient                   | CDW Government  |
| Period of Performance Start    | 2/28/2022   |
| Period of Performance End      | 9/22/2022   |
|                                |   |

## Subward No: HLT18SPVACCINE

| Subaward Type                  | Contract: Definitive Contract |
|--------------------------------|-------------------------------|
| Subaward Obligation            | \$141,795.81                  |
| Subaward Date                  | 9/20/2022                     |
| Place of Performance Address 1 | 55 Corporate Dr               |
| Place of Performance Address 2 |                               |
| Place of Performance Address 3 |                               |
| Place of Performance City      | Bridgewater                   |
|                                |                               |

| Place of Performance State  | NJ  |
|-----------------------------|---|
| Place of Performance Zip    | 08807   |
| Place of Performance Zip+4  |   |
| Description                 | Purchase the influenza vaccine for the COVID response in the flu season of 2022-2023. |
| Subrecipient                | Sanofi Pasteur Inc.   |
| Period of Performance Start | 9/20/2022   |
| Period of Performance End   | 9/30/2024   |

### Subward No: 3161

| Subaward Type                  | Contract: Definitive Contract  |
|--------------------------------|--|
| Subaward Obligation            | \$300,000.00   |
| Subaward Date                  | 8/24/2022  |
| Place of Performance Address 1 | 8160 S Highland Dr   |
| Place of Performance Address 2 | Ste A-3  |
| Place of Performance Address 3 |  |
| Place of Performance City      | Sandy  |
| Place of Performance State     | UT   |
| Place of Performance Zip       | 84093  |
| Place of Performance Zip+4     |  |
| Description                    | Education and employment have been shown to be some of<br>the most effective interventions in sustained long-term<br>recovery and relapse prevention. By addressing these social<br>determinants of health, the Opportunity Communities that<br>we serve will have improved financial, social, health, and<br>wellness outcomes. |
| Subrecipient                   | Journey of Hope  |
| Period of Performance Start    | 8/24/2022  |
| Period of Performance End      | 12/31/2026   |
|                                |  |

### Subward No: 3149

| Subaward Type                  | Contract: Definitive Contract |  |
|--------------------------------|-------------------------------|--|
| Subaward Obligation            | \$2,000,000.00                |  |
| Subaward Date                  | 8/24/2022                     |  |
| Place of Performance Address 1 | 201 S Presidents Circle       |  |
| Place of Performance Address 2 | Room 406 Park Building        |  |
| Place of Performance Address 3 |                               |  |
| Place of Performance City      | Salt Lake City                |  |
| Place of Performance State     | UT                            |  |
| Place of Performance Zip       | 84112                         |  |
| Place of Performance Zip+4     |                               |  |
|                                |                               |  |

| low-income and historically underrepresented and<br>minoritized communities have not had access to satisfying<br>careers in healthcare. Our UHealthWISE proposal is the first<br>step in a larger plan to increase the diversity of Utah's<br>healthcare workforce.<br>UHealthWISE will meet the unique needs of minoritized and<br>marginalized individuals who are interested in healthcare as<br>a career by providing services from training to job<br>placement. We know that the path to holding a professional<br>doctorate is long and difficult. UHealthWISE will allow<br>individuals to enter in or pivot to a healthcare pathway.<br>Connections to culturally appropriate community resources<br>will be paramount. |
|--|
| University of Utah   |
| 8/24/2022  |
| 12/31/2026   |
|  |

#### Subward No: 3150

| Subaward Type                  | Contract: Definitive Contract   |
|--------------------------------|---|
| Subaward Obligation            | \$300,000.00  |
| Subaward Date                  | 8/23/2022   |
| Place of Performance Address 1 | 415 E 3900 S  |
| Place of Performance Address 2 |   |
| Place of Performance Address 3 |   |
| Place of Performance City      | Salt Lake City  |
| Place of Performance State     | UT  |
| Place of Performance Zip       | 84107   |
| Place of Performance Zip+4     |   |
| Description                    | Economic Empowerment includes education, job placement,<br>and career development. In 2021 we developed an Employer<br>Partnership Program (EPP). This partnership ensures that job<br>seekers understand the business needs while developing<br>childcare, healthcare, pay and travel benefits to match the<br>needs of our clients. We have signed up over 35 employers<br>and have one Platinum Employer - Edwards Lifesciences.<br>We also work with local universities to assist women with<br>skill development and financial aid and have English<br>language intensives to target learning to specific needs. |
| Subrecipient                   | Women of the World  |
| Period of Performance Start    | 8/23/2022   |
| Period of Performance End      | 12/31/2026  |

### Subward No: 3159

| Subaward Type       | Contract: Definitive Contract |
|---------------------|-------------------------------|
| Subaward Obligation | \$700,000.00                  |
|                     |                               |

| Subaward Date                  | 8/25/2022   |
|--------------------------------|---|
| Place of Performance Address 1 | 3495 S West Temple  |
| Place of Performance Address 2 |   |
| Place of Performance Address 3 |   |
| Place of Performance City      | South Salt Lake   |
| Place of Performance State     | UT  |
| Place of Performance Zip       | 84115   |
| Place of Performance Zip+4     |   |
| Description                    | <ul> <li>"The ecosystem of the CoOp as a whole will include drop-in services and resources so individuals can access holistic support in one location (Please see CoOp Flier in Attachments). Services through the existing CoOp include TechConnect to offer free/low-cost computers and internet, as well as technology training, finance and home buyers training, small business support and access to the services of the SSL Chamber of Commerce.</li> <li>In addition to the CoOp services, which are available to everyone, enrolled PSSL CoOp WISE Program participants will receive a customized plan, services, resources, programs, advising/follow up/follow through, access to computers, internet, printers, office space, and video-conferencing technology.</li> </ul> |
| Subrecipient                   | City of South Salt Lake   |
| Period of Performance Start    | 8/25/2022   |
| Period of Performance End      | 12/31/2026  |

### Subward No: HLT17CDP

| Subaward Type                  | Contract: Definitive Contract   |
|--------------------------------|---|
| Subaward Obligation            | \$76,913.00   |
| Subaward Date                  | 3/14/2022   |
| Place of Performance Address 1 | 1408 S Joliet Rd  |
| Place of Performance Address 2 |   |
| Place of Performance Address 3 |   |
| Place of Performance City      | Romeoville  |
| Place of Performance State     | IL  |
| Place of Performance Zip       | 60446   |
| Place of Performance Zip+4     |   |
| Description                    | Enhancing ezEMRx MASS COVID Vaccination module for<br>a more structured and seamless usability of scheduling<br>MASS vaccination clinics, blocking schedules, schedule<br>extensions without triggering mass notifications and billing<br>multiple vaccine types within the same scope of<br>administration and additionally triggering corresponding<br>coding. These changes will allow us to better build our<br>scheduling for outreach clinics, and provide license to end<br>users. |

| Subrecipient                | Custom Data Processing |
|-----------------------------|------------------------|
| Period of Performance Start | 3/14/2022              |
| Period of Performance End   | 6/30/2024              |

### Subward No: SG04012C07

| Subaward Type                  | Contract: Definitive Contract  |
|--------------------------------|--|
| Subaward Obligation            | \$1,257,927.33   |
| Subaward Date                  | 1/1/2020   |
| Place of Performance Address 1 | 275 E 200 S  |
| Place of Performance Address 2 |  |
| Place of Performance Address 3 |  |
| Place of Performance City      | Salt Lake City   |
| Place of Performance State     | UT   |
| Place of Performance Zip       | 84111  |
| Place of Performance Zip+4     |  |
| Description                    | Legal Services - provide Court appointed legal advise and<br>representation to indigent persons. TERM 1-1-05 TO<br>12-31-15. Automatic annual renewals, until terminated |
| Subrecipient                   | Salt Lake Legal Defender Association   |
| Period of Performance Start    | 4/1/2022   |
| Period of Performance End      | 12/31/2023   |

### Subward No: ILS201900

| Subaward Type                  | Contract: Definitive Contract   |
|--------------------------------|---|
| Subaward Obligation            | \$251,488.84  |
| Subaward Date                  | 1/1/2021  |
| Place of Performance Address 1 | 6740 S 1300 E   |
| Place of Performance Address 2 | Ste. 225  |
| Place of Performance Address 3 |   |
| Place of Performance City      | Cottonwood Heights  |
| Place of Performance State     | UT  |
| Place of Performance Zip       | 84111   |
| Place of Performance Zip+4     |   |
| Description                    | Legal Representation for Indigent Parents & Guardians<br>according to Exhibits A & B (Attorney to assume<br>responsibility for existing cases pending on 01/01/19, which<br>the previous contractor had responsibility of prior to<br>12/31/2018). County to pay \$1,282,590 for<br>01/01/19-12/31/2019 and \$1,282,590 for<br>01/01/2020-12/31/2020, exclusive, and in addition to, any<br>funds that may be granted to the COunty from the Utah<br>Indigent Defense Commission under section 77-31-806. |
| Subrecipient                   | Lokken & Putnam PC  |

| Period of Performance Start | 1/1/2021   |
|-----------------------------|------------|
| Period of Performance End   | 12/31/2023 |

### Subward No: ILS2021UJDA

| Subaward Type                  | Contract: Definitive Contract  |
|--------------------------------|--|
| Subaward Obligation            | \$292,314.44   |
| Subaward Date                  | 1/1/2021   |
| Place of Performance Address 1 | 8 E Broadway   |
| Place of Performance Address 2 | Ste. 500   |
| Place of Performance Address 3 |  |
| Place of Performance City      | Salt Lake City   |
| Place of Performance State     | UT   |
| Place of Performance Zip       | 84111  |
| Place of Performance Zip+4     |  |
| Description                    | Legal Representation for Indigent Juveniles. County to pay<br>an annual not to exceed amount of \$1,787,461, which<br>includes \$80,000 designated for the conflict of interest<br>attorneys; County to also provide pass-through grant funding<br>to support one full time equivalent social services worker<br>from Grant #18A-27. Term 01/01/2021 to 12/31/2026// |
| Subrecipient                   | Utah Juvenile Defender Attorneys, LLC  |
| Period of Performance Start    | 4/1/2022   |
| Period of Performance End      | 12/31/2026   |
|                                |  |

### Subward No: 3102

| Subaward Type                  | Grant: Lump Sum Payment(s)  |
|--------------------------------|---|
| Subaward Obligation            | \$3,000,000.00  |
| Subaward Date                  | 7/1/2022  |
| Place of Performance Address 1 | 11800 S Midas Creek Park  |
| Place of Performance Address 2 |   |
| Place of Performance Address 3 |   |
| Place of Performance City      | Riverton  |
| Place of Performance State     | UT  |
| Place of Performance Zip       | 84065   |
| Place of Performance Zip+4     |   |
| Description                    | ARPA Fiscal Recovery Fund Agreement. County to transfer<br>\$3,000,000.00 to the City to allow them to construct the<br>improvement to the Green Well as described in Attachment<br>A. Term to 1 year from grant period to 12/31/2025 |
| Subrecipient                   | Riverton City   |
| Period of Performance Start    | 7/1/2022  |
| Period of Performance End      | 12/31/2025  |

# Expenditures

### Expenditures for Awards more than \$50,000

## Expenditure: EN-00781965

| Project Name       | ILS Caseload Backlog          |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0339319                   |
| Subaward No        | ILS201900                     |
| Subaward Amount    | \$251,488.84                  |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Lokken & Putnam PC            |
| Expenditure Start  | 10/1/2022                     |
| Expenditure End    | 12/31/2022                    |
| Expenditure Amount | \$36,749.31                   |

## Expenditure: EN-00781967

| Project Name       | ILS Caseload Backlog                  |
|--------------------|---------------------------------------|
| Subaward ID        | SUB-0339323                           |
| Subaward No        | ILS2021UJDA                           |
| Subaward Amount    | \$292,314.44                          |
| Subaward Type      | Contract: Definitive Contract         |
| Subrecipient Name  | Utah Juvenile Defender Attorneys, LLC |
| Expenditure Start  | 10/1/2022                             |
| Expenditure End    | 12/31/2022                            |
| Expenditure Amount | \$47,588.48                           |

| Project Name       | ILS Caseload Backlog                 |
|--------------------|--------------------------------------|
| Subaward ID        | SUB-0339317                          |
| Subaward No        | SG04012C07                           |
| Subaward Amount    | \$1,257,927.33                       |
| Subaward Type      | Contract: Definitive Contract        |
| Subrecipient Name  | Salt Lake Legal Defender Association |
| Expenditure Start  | 10/1/2022                            |
| Expenditure End    | 12/31/2022                           |
| Expenditure Amount | \$163,792.11                         |

| Project Name       | Court Backlog Support    |
|--------------------|--------------------------|
| Subaward ID        | SUB-0428171              |
| Subaward No        | MA2779                   |
| Subaward Amount    | \$111,898.50             |
| Subaward Type      | Contract: Delivery Order |
| Subrecipient Name  | CDW Government           |
| Expenditure Start  | 10/1/2022                |
| Expenditure End    | 12/31/2022               |
| Expenditure Amount | \$38,470.42              |

## Expenditure: EN-00803203

| Project Name       | COVID 19 Vaccination Needs    |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0428172                   |
| Subaward No        | HLT18SPVACCINE                |
| Subaward Amount    | \$141,795.81                  |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Sanofi Pasteur Inc.           |
| Expenditure Start  | 10/1/2022                     |
| Expenditure End    | 12/31/2022                    |
| Expenditure Amount | \$141,795.81                  |

## Expenditure: EN-00803205

| Project Name       | COVID 19 Vaccination Needs    |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0329798                   |
| Subaward No        | HLT17CDP                      |
| Subaward Amount    | \$76,913.00                   |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Custom Data Processing        |
| Expenditure Start  | 10/1/2022                     |
| Expenditure End    | 12/31/2022                    |
| Expenditure Amount | \$17,764.04                   |

| Project Name | WISE        |
|--------------|-------------|
| Subaward ID  | SUB-0448858 |
|              |             |

| Subaward No        | 3150                          |
|--------------------|-------------------------------|
| Subaward Amount    | \$300,000.00                  |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Women of the World            |
| Expenditure Start  | 10/1/2022                     |
| Expenditure End    | 12/31/2022                    |
| Expenditure Amount | \$4.00                        |

| Project Name       | Multi-Purpose Fields to Synthetic    |
|--------------------|--------------------------------------|
| Subaward ID        | SUB-0528238                          |
| Subaward No        | 2280                                 |
| Subaward Amount    | \$156,495.00                         |
| Subaward Type      | Contract: Blanket Purchase Agreement |
| Subrecipient Name  | G Brown Design Inc                   |
| Expenditure Start  | 11/15/2022                           |
| Expenditure End    | 12/31/2022                           |
| Expenditure Amount | \$10,405.00                          |

## Expenditure: EN-01203250

| Project Name       | Flip the Strip                |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0558287                   |
| Subaward No        | 2279                          |
| Subaward Amount    | \$70,800.00                   |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Landmark Design, Inc.         |
| Expenditure Start  | 1/1/2023                      |
| Expenditure End    | 3/31/2023                     |
| Expenditure Amount | \$4,950.00                    |

| Project Name      | Water Partnerships                       |
|-------------------|--|
| Subaward ID       | SUB-0516825                              |
| Subaward No       | 3245                                     |
| Subaward Amount   | \$2,049,278.00                           |
| Subaward Type     | Grant: Lump Sum Payment(s)               |
| Subrecipient Name | Jordan Valley Water Conservancy District |
|                   |  |

| Expenditure Start  | 1/1/2023     |
|--------------------|--------------|
| Expenditure End    | 3/31/2023    |
| Expenditure Amount | \$683,093.00 |

| Project Name       | Multi-Purpose Fields to Synthetic    |
|--------------------|--------------------------------------|
| Subaward ID        | SUB-0528238                          |
| Subaward No        | 2280                                 |
| Subaward Amount    | \$156,495.00                         |
| Subaward Type      | Contract: Blanket Purchase Agreement |
| Subrecipient Name  | G Brown Design Inc                   |
| Expenditure Start  | 1/1/2023                             |
| Expenditure End    | 3/31/2023                            |
| Expenditure Amount | \$94,163.18                          |

### Expenditure: EN-01223219

| Project Name       | ILS Caseload Backlog                  |
|--------------------|---------------------------------------|
| Subaward ID        | SUB-0339323                           |
| Subaward No        | ILS2021UJDA                           |
| Subaward Amount    | \$292,314.44                          |
| Subaward Type      | Contract: Definitive Contract         |
| Subrecipient Name  | Utah Juvenile Defender Attorneys, LLC |
| Expenditure Start  | 1/1/2023                              |
| Expenditure End    | 3/31/2023                             |
| Expenditure Amount | \$46,672.97                           |

## Expenditure: EN-01223223

| Project Name       | ILS Caseload Backlog          |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0339319                   |
| Subaward No        | ILS201900                     |
| Subaward Amount    | \$251,488.84                  |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Lokken & Putnam PC            |
| Expenditure Start  | 1/1/2023                      |
| Expenditure End    | 3/31/2023                     |
| Expenditure Amount | \$31,071.87                   |

| Project Name       | ILS Caseload Backlog                 |
|--------------------|--------------------------------------|
| Subaward ID        | SUB-0339317                          |
| Subaward No        | SG04012C07                           |
| Subaward Amount    | \$1,257,927.33                       |
| Subaward Type      | Contract: Definitive Contract        |
| Subrecipient Name  | Salt Lake Legal Defender Association |
| Expenditure Start  | 1/1/2023                             |
| Expenditure End    | 3/31/2023                            |
| Expenditure Amount | \$163,979.29                         |

| Project Name       | High Needs/Medical Services Housing |
|--------------------|-------------------------------------|
| Subaward ID        | SUB-0611864                         |
| Subaward No        | 3366                                |
| Subaward Amount    | \$6,000,000.00                      |
| Subaward Type      | Grant: Lump Sum Payment(s)          |
| Subrecipient Name  | Shelter the Homeless, Inc.          |
| Expenditure Start  | 3/6/2023                            |
| Expenditure End    | 3/31/2023                           |
| Expenditure Amount | \$6,000,000.00                      |

## Expenditure: EN-01226847

| Project Name       | WISE                          |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0620203                   |
| Subaward No        | AR2472                        |
| Subaward Amount    | \$113,380.09                  |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Carahsoft Technology Corp     |
| Expenditure Start  | 2/1/2023                      |
| Expenditure End    | 3/31/2023                     |
| Expenditure Amount | \$113,380.09                  |

| Project Name | WISE        |
|--------------|-------------|
| Subaward ID  | SUB-0448861 |
| Subaward No  | 3159        |
|              |             |

| Subaward Amount    | \$700,000.00                  |
|--------------------|-------------------------------|
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | City of South Salt Lake       |
| Expenditure Start  | 1/1/2023                      |
| Expenditure End    | 3/31/2023                     |
| Expenditure Amount | \$33,399.61                   |

| Project Name       | WISE                          |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0440895                   |
| Subaward No        | 3149                          |
| Subaward Amount    | \$2,000,000.00                |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | University of Utah            |
| Expenditure Start  | 1/1/2023                      |
| Expenditure End    | 3/31/2023                     |
| Expenditure Amount | \$54,402.02                   |

## Expenditure: EN-01226803

| Project Name       | WISE                          |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0440893                   |
| Subaward No        | 3161                          |
| Subaward Amount    | \$300,000.00                  |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Journey of Hope               |
| Expenditure Start  | 1/1/2023                      |
| Expenditure End    | 3/31/2023                     |
| Expenditure Amount | \$34,694.99                   |

| Project Name      | WISE                          |
|-------------------|-------------------------------|
| Subaward ID       | SUB-0448858                   |
| Subaward No       | 3150                          |
| Subaward Amount   | \$300,000.00                  |
| Subaward Type     | Contract: Definitive Contract |
| Subrecipient Name | Women of the World            |
| Expenditure Start | 1/1/2023                      |
|                   |                               |

| Expenditure End    | 3/31/2023   |
|--------------------|-------------|
| Expenditure Amount | \$34,759.80 |

| Project Name       | CO-OP                             |
|--------------------|-----------------------------------|
| Subaward ID        | SUB-0612728                       |
| Subaward No        | CRD000003326                      |
| Subaward Amount    | \$185,000.00                      |
| Subaward Type      | Contract: Definitive Contract     |
| Subrecipient Name  | Pacific Island Knowledge 2 Action |
| Expenditure Start  | 2/1/2023                          |
| Expenditure End    | 3/30/2023                         |
| Expenditure Amount | \$16,858.00                       |

## Expenditure: EN-01248266

| Project Name       | CO-OP                         |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0612729                   |
| Subaward No        | CRD000003262                  |
| Subaward Amount    | \$90,000.00                   |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Stascend LLC                  |
| Expenditure Start  | 2/1/2023                      |
| Expenditure End    | 3/31/2023                     |
| Expenditure Amount | \$40,000.00                   |

## Expenditure: EN-01248271

| Project Name       | CO-OP                         |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0612730                   |
| Subaward No        | CRD0006COOP / CRD0007COOP     |
| Subaward Amount    | \$100,000.00                  |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Suazo Business Center         |
| Expenditure Start  | 2/1/2023                      |
| Expenditure End    | 3/31/2023                     |
| Expenditure Amount | \$38,300.00                   |

| Project Name       | CO-OP                                    |
|--------------------|--|
| Subaward ID        | SUB-0612726                              |
| Subaward No        | CRD000003274                             |
| Subaward Amount    | \$63,250.00                              |
| Subaward Type      | Contract: Definitive Contract            |
| Subrecipient Name  | Chinese Association for Science and Tech |
| Expenditure Start  | 2/1/2023                                 |
| Expenditure End    | 3/31/2023                                |
| Expenditure Amount | \$16,100.00                              |

| Project Name       | CO-OP                         |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0612727                   |
| Subaward No        | CRD000003295                  |
| Subaward Amount    | \$98,000.00                   |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | GK Folks Foundation           |
| Expenditure Start  | 2/1/2023                      |
| Expenditure End    | 3/31/2023                     |
| Expenditure Amount | \$17,050.00                   |

## Expenditure: EN-01248282

| Project Name       | CO-OP                          |
|--------------------|--------------------------------|
| Subaward ID        | SUB-0612731                    |
| Subaward No        | CRD000003273                   |
| Subaward Amount    | \$115,600.00                   |
| Subaward Type      | Contract: Definitive Contract  |
| Subrecipient Name  | Utah LGBTQ Chamber of Commerce |
| Expenditure Start  | 2/1/2023                       |
| Expenditure End    | 3/31/2023                      |
| Expenditure Amount | \$20,300.00                    |

| Project Name    | CO-OP         |
|-----------------|---------------|
| Subaward ID     | SUB-0612726   |
| Subaward No     | CRD0000003274 |
| Subaward Amount | \$63,250.00   |
|                 |               |

| Subaward Type      | Contract: Definitive Contract            |
|--------------------|--|
| Subrecipient Name  | Chinese Association for Science and Tech |
| Expenditure Start  | 4/1/2023                                 |
| Expenditure End    | 6/30/2023                                |
| Expenditure Amount | \$2,550.00                               |

| Project Name       | CO-OP                             |
|--------------------|-----------------------------------|
| Subaward ID        | SUB-0612728                       |
| Subaward No        | CRD000003326                      |
| Subaward Amount    | \$185,000.00                      |
| Subaward Type      | Contract: Definitive Contract     |
| Subrecipient Name  | Pacific Island Knowledge 2 Action |
| Expenditure Start  | 4/1/2023                          |
| Expenditure End    | 6/30/2023                         |
| Expenditure Amount | \$23,625.00                       |

## Expenditure: EN-01688226

| Project Name       | CO-OP                         |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0612729                   |
| Subaward No        | CRD000003262                  |
| Subaward Amount    | \$90,000.00                   |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Stascend LLC                  |
| Expenditure Start  | 4/1/2023                      |
| Expenditure End    | 6/30/2023                     |
| Expenditure Amount | \$49,350.00                   |

| Project Name      | CO-OP                         |
|-------------------|-------------------------------|
| Subaward ID       | SUB-0612727                   |
| Subaward No       | CRD000003295                  |
| Subaward Amount   | \$98,000.00                   |
| Subaward Type     | Contract: Definitive Contract |
| Subrecipient Name | GK Folks Foundation           |
| Expenditure Start | 4/1/2023                      |
| Expenditure End   | 6/30/2023                     |
|                   |                               |

| Project Name       | CO-OP                          |
|--------------------|--------------------------------|
| Subaward ID        | SUB-0612731                    |
| Subaward No        | CRD000003273                   |
| Subaward Amount    | \$115,600.00                   |
| Subaward Type      | Contract: Definitive Contract  |
| Subrecipient Name  | Utah LGBTQ Chamber of Commerce |
| Expenditure Start  | 4/1/2023                       |
| Expenditure End    | 6/30/2023                      |
| Expenditure Amount | \$23,721.53                    |

## Expenditure: EN-01688291

| Project Name       | CO-OP                         |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0760619                   |
| Subaward No        | CRD000003296                  |
| Subaward Amount    | \$70,000.00                   |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Salt Lake Community College   |
| Expenditure Start  | 4/1/2023                      |
| Expenditure End    | 6/30/2023                     |
| Expenditure Amount | \$18,845.00                   |

### Expenditure: EN-01688578

| Project Name       | CO-OP                         |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0612732                   |
| Subaward No        | CRD000003294                  |
| Subaward Amount    | \$76,510.56                   |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Westminster College           |
| Expenditure Start  | 4/1/2023                      |
| Expenditure End    | 6/30/2023                     |
| Expenditure Amount | \$26,399.40                   |

| Project Name | WISE                                  |
|--------------|---------------------------------------|
|              | I I I I I I I I I I I I I I I I I I I |

| Subaward ID        | SUB-0440895                   |
|--------------------|-------------------------------|
| Subaward No        | 3149                          |
| Subaward Amount    | \$2,000,000.00                |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | University of Utah            |
| Expenditure Start  | 4/1/2023                      |
| Expenditure End    | 6/30/2023                     |
| Expenditure Amount | \$76,886.33                   |

| Project Name       | WISE                          |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0620206                   |
| Subaward No        | 3220                          |
| Subaward Amount    | \$2,000,000.00                |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Salt Lake Community College   |
| Expenditure Start  | 4/1/2023                      |
| Expenditure End    | 6/30/2023                     |
| Expenditure Amount | \$29,381.73                   |

## Expenditure: EN-01688676

| Project Name       | ILS Caseload Backlog                  |
|--------------------|---------------------------------------|
| Subaward ID        | SUB-0339323                           |
| Subaward No        | ILS2021UJDA                           |
| Subaward Amount    | \$292,314.44                          |
| Subaward Type      | Contract: Definitive Contract         |
| Subrecipient Name  | Utah Juvenile Defender Attorneys, LLC |
| Expenditure Start  | 4/1/2023                              |
| Expenditure End    | 6/30/2023                             |
| Expenditure Amount | \$48,809.91                           |

| Project Name    | ILS Caseload Backlog          |
|-----------------|-------------------------------|
| Subaward ID     | SUB-0339319                   |
| Subaward No     | ILS201900                     |
| Subaward Amount | \$251,488.84                  |
| Subaward Type   | Contract: Definitive Contract |
|                 |                               |

| Subrecipient Name  | Lokken & Putnam PC |
|--------------------|--------------------|
| Expenditure Start  | 4/1/2023           |
| Expenditure End    | 6/30/2023          |
| Expenditure Amount | \$36,727.28        |

| Project Name       | ILS Caseload Backlog                 |
|--------------------|--------------------------------------|
| Subaward ID        | SUB-0339317                          |
| Subaward No        | SG04012C07                           |
| Subaward Amount    | \$1,257,927.33                       |
| Subaward Type      | Contract: Definitive Contract        |
| Subrecipient Name  | Salt Lake Legal Defender Association |
| Expenditure Start  | 4/1/2023                             |
| Expenditure End    | 6/30/2023                            |
| Expenditure Amount | \$164,429.42                         |

## Expenditure: EN-01689769

| Project Name       | Multi-Purpose Fields to Synthetic |
|--------------------|-----------------------------------|
| Subaward ID        | SUB-0760938                       |
| Subaward No        | PAR94063-2                        |
| Subaward Amount    | \$5,717,978.00                    |
| Subaward Type      | Contract: Definitive Contract     |
| Subrecipient Name  | Hughes General Contractors        |
| Expenditure Start  | 5/15/2023                         |
| Expenditure End    | 6/30/2023                         |
| Expenditure Amount | \$2,449,291.90                    |

| Project Name       | Green Well/Riverbend Golf: Develop New Water Source |
|--------------------|---|
| Subaward ID        | SUB-0365044   |
| Subaward No        | 3102  |
| Subaward Amount    | \$3,000,000.00                                      |
| Subaward Type      | Grant: Lump Sum Payment(s)                          |
| Subrecipient Name  | Riverton City                                       |
| Expenditure Start  | 7/1/2022  |
| Expenditure End    | 9/30/2022   |
| Expenditure Amount | \$3,000,000.00                                      |

| Project Name       | ILS Caseload Backlog          |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0339319                   |
| Subaward No        | ILS201900                     |
| Subaward Amount    | \$251,488.84                  |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Lokken & Putnam PC            |
| Expenditure Start  | 7/1/2022                      |
| Expenditure End    | 9/30/2022                     |
| Expenditure Amount | \$33,011.58                   |

## Expenditure: EN-00602551

| Project Name       | ILS Caseload Backlog                  |
|--------------------|---------------------------------------|
| Subaward ID        | SUB-0339323                           |
| Subaward No        | ILS2021UJDA                           |
| Subaward Amount    | \$292,314.44                          |
| Subaward Type      | Contract: Definitive Contract         |
| Subrecipient Name  | Utah Juvenile Defender Attorneys, LLC |
| Expenditure Start  | 7/1/2022                              |
| Expenditure End    | 9/30/2022                             |
| Expenditure Amount | \$21,139.34                           |

## Expenditure: EN-00602552

| Project Name       | ILS Caseload Backlog                 |
|--------------------|--------------------------------------|
| Subaward ID        | SUB-0339317                          |
| Subaward No        | SG04012C07                           |
| Subaward Amount    | \$1,257,927.33                       |
| Subaward Type      | Contract: Definitive Contract        |
| Subrecipient Name  | Salt Lake Legal Defender Association |
| Expenditure Start  | 7/1/2022                             |
| Expenditure End    | 9/30/2022                            |
| Expenditure Amount | \$154,239.72                         |

| Project Name | Court Backlog Support |
|--------------|-----------------------|
| Subaward ID  | SUB-0428171           |
|              |                       |

| Subaward No        | MA2779                   |
|--------------------|--------------------------|
| Subaward Amount    | \$111,898.50             |
| Subaward Type      | Contract: Delivery Order |
| Subrecipient Name  | CDW Government           |
| Expenditure Start  | 7/1/2022                 |
| Expenditure End    | 9/30/2022                |
| Expenditure Amount | \$73,428.08              |

| Project Name       | COVID 19 Vaccination Needs    |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0329798                   |
| Subaward No        | HLT17CDP                      |
| Subaward Amount    | \$76,913.00                   |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Custom Data Processing        |
| Expenditure Start  | 7/1/2022                      |
| Expenditure End    | 9/30/2022                     |
| Expenditure Amount | \$1,132.02                    |

## Expenditure: EN-00623277

| Project Name       | WISE                          |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0440893                   |
| Subaward No        | 3161                          |
| Subaward Amount    | \$300,000.00                  |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Journey of Hope               |
| Expenditure Start  | 8/25/2022                     |
| Expenditure End    | 9/30/2022                     |
| Expenditure Amount | \$24,335.03                   |

| Project Name      | WISE                          |
|-------------------|-------------------------------|
| Subaward ID       | SUB-0440895                   |
| Subaward No       | 3149                          |
| Subaward Amount   | \$2,000,000.00                |
| Subaward Type     | Contract: Definitive Contract |
| Subrecipient Name | University of Utah            |
|                   |                               |

| Expenditure Start  | 8/25/2022   |
|--------------------|-------------|
| Expenditure End    | 9/30/2022   |
| Expenditure Amount | \$46,061.82 |

| Project Name       | WISE                          |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0448858                   |
| Subaward No        | 3150                          |
| Subaward Amount    | \$300,000.00                  |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Women of the World            |
| Expenditure Start  | 8/25/2022                     |
| Expenditure End    | 9/30/2022                     |
| Expenditure Amount | \$1,096.00                    |

### Expenditure: EN-00634081

| Project Name       | WISE                          |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0448861                   |
| Subaward No        | 3159                          |
| Subaward Amount    | \$700,000.00                  |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | City of South Salt Lake       |
| Expenditure Start  | 8/25/2022                     |
| Expenditure End    | 9/30/2022                     |
| Expenditure Amount | \$60,606.47                   |

## Expenditure: EN-00429483

| Project Name       | COVID 19 Vaccination Needs    |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0329798                   |
| Subaward No        | HLT17CDP                      |
| Subaward Amount    | \$76,913.00                   |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Custom Data Processing        |
| Expenditure Start  | 3/14/2022                     |
| Expenditure End    | 6/30/2022                     |
| Expenditure Amount | \$15,500.00                   |

| Project Name       | ILS Caseload Backlog          |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0339319                   |
| Subaward No        | ILS201900                     |
| Subaward Amount    | \$251,488.84                  |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Lokken & Putnam PC            |
| Expenditure Start  | 4/1/2022                      |
| Expenditure End    | 6/30/2022                     |
| Expenditure Amount | \$13,562.95                   |

| Project Name       | ILS Caseload Backlog                  |
|--------------------|---------------------------------------|
| Subaward ID        | SUB-0339323                           |
| Subaward No        | ILS2021UJDA                           |
| Subaward Amount    | \$292,314.44                          |
| Subaward Type      | Contract: Definitive Contract         |
| Subrecipient Name  | Utah Juvenile Defender Attorneys, LLC |
| Expenditure Start  | 4/1/2022                              |
| Expenditure End    | 6/30/2022                             |
| Expenditure Amount | \$17,263.62                           |

## Expenditure: EN-00439339

| Project Name       | ILS Caseload Backlog                 |
|--------------------|--------------------------------------|
| Subaward ID        | SUB-0339317                          |
| Subaward No        | SG04012C07                           |
| Subaward Amount    | \$1,257,927.33                       |
| Subaward Type      | Contract: Definitive Contract        |
| Subrecipient Name  | Salt Lake Legal Defender Association |
| Expenditure Start  | 4/1/2022                             |
| Expenditure End    | 6/30/2022                            |
| Expenditure Amount | \$152,634.50                         |

| Project Name | Multi-Purpose Fields to Synthetic |
|--------------|-----------------------------------|
| Subaward ID  | SUB-0528238                       |
| Subaward No  | 2280                              |
|              |                                   |

| Subaward Amount    | \$156,495.00                         |
|--------------------|--------------------------------------|
| Subaward Type      | Contract: Blanket Purchase Agreement |
| Subrecipient Name  | G Brown Design Inc                   |
| Expenditure Start  | 4/1/2023                             |
| Expenditure End    | 6/30/2023                            |
| Expenditure Amount | \$9,626.82                           |

| Project Name       | CO-OP                         |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0644461                   |
| Subaward No        | CRD000003293                  |
| Subaward Amount    | \$156,900.00                  |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Utah Muslim Civic League      |
| Expenditure Start  | 1/17/2023                     |
| Expenditure End    | 3/31/2023                     |
| Expenditure Amount | \$73,800.00                   |

### Expenditure: EN-01688229

| Project Name       | CO-OP                         |
|--------------------|-------------------------------|
| Subaward ID        | SUB-0644461                   |
| Subaward No        | CRD000003293                  |
| Subaward Amount    | \$156,900.00                  |
| Subaward Type      | Contract: Definitive Contract |
| Subrecipient Name  | Utah Muslim Civic League      |
| Expenditure Start  | 4/1/2023                      |
| Expenditure End    | 6/30/2023                     |
| Expenditure Amount | \$10,250.00                   |

## Aggregate Expenditures for Awards less than \$50,000

Expenditure: EN-00793995

| Project Name                    | Court Backlog Support          |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$34,865.94                    |
| Total Period Obligation Amount  | \$34,865.94                    |

| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
|---------------------------------|------------------------------|
| Total Period Expenditure Amount | \$4,639.64                   |
| Total Period Obligation Amount  | \$4,639.64                   |

| Project Name                    | Water Partnerships             |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$1,550.14                     |
| Total Period Obligation Amount  | \$7,550.14                     |

#### Expenditure: EN-00803211

| Project Name                    | COVID 19 Vaccination Needs   |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$1,479.32                   |
| Total Period Obligation Amount  | \$1,479.32                   |

### Expenditure: EN-00812209

| Project Name                    | CO-OP                          |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$48,671.36                    |
| Total Period Obligation Amount  | (\$385,205.64)                 |

Expenditure: EN-00812210

| Project Name                    | CO-OP                        |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$9,267.79                   |
| Total Period Obligation Amount  | \$9,267.79                   |

### Expenditure: EN-00812215

| Project Name                    | WISE                         |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$31,480.46                  |
| Total Period Obligation Amount  | \$31,480.46                  |

| Project Name                    | WISE                           |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00                         |
| Total Period Obligation Amount  | \$6,000.00                     |

| Project Name                    | Multi-Purpose Fields to Synthetic |
|---------------------------------|-----------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments      |
| Total Period Expenditure Amount | \$6,560.00                        |
| Total Period Obligation Amount  | \$0.00                            |

#### Expenditure: EN-00908787

| Project Name                    | Flip the Strip                 |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00                         |
| Total Period Obligation Amount  | \$2,000.00                     |

#### Expenditure: EN-00911654

| Project Name                    | Green & Healthy Homes        |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$893.88                     |
| Total Period Obligation Amount  | \$893.88                     |

#### Expenditure: EN-00911653

| Project Name                    | Green & Healthy Homes          |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | (\$3,000.00)                   |
| Total Period Obligation Amount  | (\$1,600.00)                   |

#### Expenditure: EN-00911671

| Project Name                    | Housing Trust Fund             |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00                         |
| Total Period Obligation Amount  | \$7,525.00                     |

#### Expenditure: EN-01203251

| Project Name                    | Flip the Strip                 |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00                         |
| Total Period Obligation Amount  | (\$2,000.00)                   |

| Project Name               | Water Partnerships             |
|----------------------------|--------------------------------|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |

| Total Period Expenditure Amount | (\$1,550.14) |
|---------------------------------|--------------|
| Total Period Obligation Amount  | (\$7,550.14) |

| Project Name                    | Water Partnerships           |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$820.00                     |
| Total Period Obligation Amount  | \$820.00                     |

Expenditure: EN-01204731

| Project Name                    | Green & Healthy Homes          |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00                         |
| Total Period Obligation Amount  | (\$1,400.00)                   |

Expenditure: EN-01204735

| Project Name                    | Housing Trust Fund             |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00                         |
| Total Period Obligation Amount  | (\$7,525.00)                   |

Expenditure: EN-01204736

| Project Name                    | Housing Trust Fund           |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$832.77                     |
| Total Period Obligation Amount  | \$832.77                     |

#### Expenditure: EN-01222259

| Project Name                    | Multi-Purpose Fields to Synthetic |
|---------------------------------|-----------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments      |
| Total Period Expenditure Amount | \$353.41                          |
| Total Period Obligation Amount  | \$353.41                          |

#### Expenditure: EN-01222281

| Project Name                    | Court Backlog Support          |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$28,272.45                    |
| Total Period Obligation Amount  | \$29,858.70                    |

| Project Name                    | Court Backlog Support        |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$4,183.78                   |
| Total Period Obligation Amount  | \$4,183.78                   |

| Project Name                    | WISE                           |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$25,000.00                    |
| Total Period Obligation Amount  | \$19,000.00                    |

#### Expenditure: EN-01226819

| Project Name                    | WISE                         |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | (\$22,192.05)                |
| Total Period Obligation Amount  | (\$22,192.05)                |

#### Expenditure: EN-01248045

| Project Name                    | CO-OP                          |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | (\$47,070.27)                  |
| Total Period Obligation Amount  | \$132,918.00                   |

#### Expenditure: EN-01248048

| Project Name                    | CO-OP                        |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | (\$1,607.78)                 |
| Total Period Obligation Amount  | (\$1,607.78)                 |

#### Expenditure: EN-01281724

| Project Name                    | COVID 19 Vaccination Needs     |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | (\$476.82)                     |
| Total Period Obligation Amount  | (\$476.82)                     |

| Project Name                    | COVID 19 Vaccination Needs   |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$12,271.54                  |

| Project Name                    | CO-OP                        |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$2,879.40                   |
| Total Period Obligation Amount  | \$2,879.40                   |

#### Expenditure: EN-01687754

| Project Name                    | Flip the Strip               |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$21,645.11                  |
| Total Period Obligation Amount  | \$21,645.11                  |

#### Expenditure: EN-01687769

| Project Name                    | Water Partnerships           |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$2,647.84                   |
| Total Period Obligation Amount  | \$2,647.84                   |

#### Expenditure: EN-01687803

| Project Name                    | Green & Healthy Homes        |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$617.83                     |
| Total Period Obligation Amount  | \$617.83                     |

#### Expenditure: EN-01687853

| Project Name                    | Housing Trust Fund           |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$3,761.72                   |
| Total Period Obligation Amount  | \$3,761.72                   |

#### Expenditure: EN-01688088

| Project Name                    | CO-OP                          |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | (\$41,776.94)                  |
| Total Period Obligation Amount  | (\$201,510.56)                 |

| Project Name                    | WISE                         |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$6,258.24                   |
| Total Period Obligation Amount  | \$6,258.24                   |

| Project Name                    | Cox and Granato Pre-Apprenticeship Program |
|---------------------------------|--|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments               |
| Total Period Expenditure Amount | \$65.00                                    |
| Total Period Obligation Amount  | \$65.00                                    |

#### Expenditure: EN-01689333

| Project Name                    | Court Backlog Support          |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$45,946.48                    |
| Total Period Obligation Amount  | \$48,821.05                    |

### Expenditure: EN-01689335

| Project Name                    | Court Backlog Support        |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$3,790.45                   |
| Total Period Obligation Amount  | \$3,790.45                   |

#### Expenditure: EN-01689775

| Project Name                    | Multi-Purpose Fields to Synthetic |
|---------------------------------|-----------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments      |
| Total Period Expenditure Amount | \$31,255.31                       |
| Total Period Obligation Amount  | \$31,255.31                       |

#### Expenditure: EN-00600428

| Project Name                    | COVID 19 Vaccination Needs   |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$440.51                     |
| Total Period Obligation Amount  | \$440.51                     |

| Project Name                    | Court Backlog Support          |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$71,463.38                    |
|                                 |                                |

| Project Name                    | Court Backlog Support        |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$17,902.68                  |
| Total Period Obligation Amount  | \$17,902.68                  |

Expenditure: EN-00613597

| Project Name                    | CO-OP                          |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$49,956.00                    |
| Total Period Obligation Amount  | \$489,833.00                   |

#### Expenditure: EN-00614778

| Project Name                    | Multi-Purpose Fields to Synthetic |
|---------------------------------|-----------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded    |
| Total Period Expenditure Amount | \$0.00                            |
| Total Period Obligation Amount  | \$6,560.00                        |

#### Expenditure: EN-00614780

| Project Name                    | Multi-Purpose Fields to Synthetic |
|---------------------------------|-----------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments      |
| Total Period Expenditure Amount | \$3,575.00                        |
| Total Period Obligation Amount  | \$3,575.00                        |

#### Expenditure: EN-00623266

| Project Name                    | Green & Healthy Homes          |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$3,000.00                     |
| Total Period Obligation Amount  | \$3,000.00                     |

#### Expenditure: EN-00623267

| Project Name                    | Green & Healthy Homes        |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$1,794.36                   |
| Total Period Obligation Amount  | \$1,794.36                   |

| Project Name                    | COVID 19 Vaccination Needs     |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$84.75                        |
| Total Period Obligation Amount  | (\$30,915.25)                  |

| Project Name                    | Court Backlog Support          |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$33,564.08                    |
| Total Period Obligation Amount  | \$33,564.08                    |

#### Expenditure: EN-00304825

| Project Name                    | COVID 19 Vaccination Needs   |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$292.00                     |
| Total Period Obligation Amount  | \$292.00                     |

#### Expenditure: EN-00304839

| Project Name                    | COVID 19 Vaccination Needs     |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$4,876.97                     |
| Total Period Obligation Amount  | \$35,876.97                    |

#### Expenditure: EN-00439429

| Project Name                    | COVID 19 Vaccination Needs   |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$476.82                     |
| Total Period Obligation Amount  | \$476.82                     |

#### Expenditure: EN-00451589

| Project Name                    | CO-OP                        |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates)      | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$1,202.00                   |
| Total Period Obligation Amount  | \$1,202.00                   |

## **Payments To Individuals**

| Project Name                    | Court Backlog Support |
|---------------------------------|-----------------------|
| Total Period Expenditure Amount | \$207,774.91          |
|                                 |                       |

| Total Period Obligation Amount |
|--------------------------------|
|--------------------------------|

| Project Name                    | COVID 19 Vaccination Needs |
|---------------------------------|----------------------------|
| Total Period Expenditure Amount | \$375,736.42               |
| Total Period Obligation Amount  | \$375,736.42               |

#### Expenditure: EN-00812211

| Project Name                    | CO-OP         |
|---------------------------------|---------------|
| Total Period Expenditure Amount | (\$10,286.29) |
| Total Period Obligation Amount  | (\$10,286.29) |

#### Expenditure: EN-00812216

| Project Name                    | WISE        |
|---------------------------------|-------------|
| Total Period Expenditure Amount | \$39,515.40 |
| Total Period Obligation Amount  | \$39,515.40 |

#### Expenditure: EN-00911655

| Project Name                    | Green & Healthy Homes |
|---------------------------------|-----------------------|
| Total Period Expenditure Amount | \$118.32              |
| Total Period Obligation Amount  | \$118.32              |

#### Expenditure: EN-00911672

| Project Name                    | Housing Trust Fund |
|---------------------------------|--------------------|
| Total Period Expenditure Amount | \$9,275.11         |
| Total Period Obligation Amount  | \$9,275.11         |

#### Expenditure: EN-01204728

| Project Name                    | Water Partnerships |
|---------------------------------|--------------------|
| Total Period Expenditure Amount | \$1,955.27         |
| Total Period Obligation Amount  | \$1,955.27         |

#### Expenditure: EN-01204732

| Project Name                    | Green & Healthy Homes |
|---------------------------------|-----------------------|
| Total Period Expenditure Amount | \$1,996.46            |
| Total Period Obligation Amount  | \$1,996.46            |

| Project Name                    | Housing Trust Fund |
|---------------------------------|--------------------|
| Total Period Expenditure Amount | \$26,885.70        |

| Total Period Obligation Amount | \$26,885.70 |
|--------------------------------|-------------|

| Project Name                    | Court Backlog Support |
|---------------------------------|-----------------------|
| Total Period Expenditure Amount | \$313,047.98          |
| Total Period Obligation Amount  | \$313,047.98          |

#### Expenditure: EN-01226821

| Project Name                    | WISE        |
|---------------------------------|-------------|
| Total Period Expenditure Amount | \$48,854.01 |
| Total Period Obligation Amount  | \$48,854.01 |

#### Expenditure: EN-01248043

| Project Name                    | CO-OP       |
|---------------------------------|-------------|
| Total Period Expenditure Amount | \$38,158.11 |
| Total Period Obligation Amount  | \$38,158.11 |

#### Expenditure: EN-01687806

| Project Name                    | Green & Healthy Homes |
|---------------------------------|-----------------------|
| Total Period Expenditure Amount | \$4,173.02            |
| Total Period Obligation Amount  | \$4,173.02            |

Expenditure: EN-01687857

| Project Name                    | Housing Trust Fund |
|---------------------------------|--------------------|
| Total Period Expenditure Amount | \$23,171.35        |
| Total Period Obligation Amount  | \$23,171.35        |

#### Expenditure: EN-01687997

| Project Name                    | CO-OP       |
|---------------------------------|-------------|
| Total Period Expenditure Amount | \$22,165.73 |
| Total Period Obligation Amount  | \$22,165.73 |

#### Expenditure: EN-01688634

| Project Name                    | Cox and Granato Pre-Apprenticeship Program |
|---------------------------------|--|
| Total Period Expenditure Amount | \$28,889.31                                |
| Total Period Obligation Amount  | \$28,889.31                                |

| Project Name | WISE |
|--------------|------|
|              |      |

| Total Period Expenditure Amount | \$43,089.07 |
|---------------------------------|-------------|
| Total Period Obligation Amount  | \$79,089.07 |

| Project Name                    | Court Backlog Support |
|---------------------------------|-----------------------|
| Total Period Expenditure Amount | \$303,249.39          |
| Total Period Obligation Amount  | \$303,249.39          |

Expenditure: EN-00613242

| Project Name                    | Court Backlog Support |
|---------------------------------|-----------------------|
| Total Period Expenditure Amount | \$214,329.03          |
| Total Period Obligation Amount  | \$214,329.03          |

#### Expenditure: EN-00613598

| Project Name                    | CO-OP       |
|---------------------------------|-------------|
| Total Period Expenditure Amount | \$71,379.82 |
| Total Period Obligation Amount  | \$71,379.82 |

#### Expenditure: EN-00623272

| Project Name                    | COVID 19 Vaccination Needs |
|---------------------------------|----------------------------|
| Total Period Expenditure Amount | \$413,545.79               |
| Total Period Obligation Amount  | \$413,545.79               |

#### Expenditure: EN-00634083

| Project Name                    | WISE        |
|---------------------------------|-------------|
| Total Period Expenditure Amount | \$28,208.03 |
| Total Period Obligation Amount  | \$28,208.03 |

#### Expenditure: EN-00288972

| Project Name                    | Court Backlog Support |
|---------------------------------|-----------------------|
| Total Period Expenditure Amount | \$104,424.03          |
| Total Period Obligation Amount  | \$104,424.03          |

#### Expenditure: EN-00304837

| Project Name                    | COVID 19 Vaccination Needs |
|---------------------------------|----------------------------|
| Total Period Expenditure Amount | \$178,441.01               |
| Total Period Obligation Amount  | \$178,441.01               |

| Total Period Expenditure Amount | \$240,075.98 |
|---------------------------------|--------------|
| Total Period Obligation Amount  | \$240,075.98 |

| Project Name                    | COVID 19 Vaccination Needs |
|---------------------------------|----------------------------|
| Total Period Expenditure Amount | \$528,874.52               |
| Total Period Obligation Amount  | \$528,874.52               |

Expenditure: EN-00451590

| Project Name                    | CO-OP       |
|---------------------------------|-------------|
| Total Period Expenditure Amount | \$27,602.00 |
| Total Period Obligation Amount  | \$27,602.00 |

#### Expenditure: EN-00451621

| Project Name                    | WISE       |
|---------------------------------|------------|
| Total Period Expenditure Amount | \$5,183.00 |
| Total Period Obligation Amount  | \$5,183.00 |

| Project Name                    | Kick COVID to the Curb: Employee Vaccine Incentive |
|---------------------------------|--|
| Total Period Expenditure Amount | \$2,917,962.00                                     |
| Total Period Obligation Amount  | \$2,917,962.00                                     |

# Report

## **Revenue Replacement**

| Is your jurisdiction electing to use the standard allowance of<br>up to \$10 million, not to exceed your total award allocation,<br>for identifying revenue loss? | No               |
|---|------------------|
| Base Year General Revenue   | \$697,450,781.00 |
| Growth Adjustment Used  | 5.20%            |
| Base Year Fiscal Year End Date  | 12/31/2019       |
| Total Estimated Revenue Loss  | \$204,419,933.00 |
| Are you reporting Actual General Revenue using calendar year or fiscal year?  | Calendar Year    |

### 2020

| Actual General Revenue  | \$645,463,156.00   |
|---|--|
| Estimated Revenue Loss Due to Covid-19 Public Health<br>Emergency                                       | \$88,255,066.00  |
| Were Fiscal Recovery Funds used to make a deposit into a pension fund?                                  | No   |
| Please provide an explanation of how revenue replacement<br>funds were allocated to government services | <ul> <li>2021 total revenue replacement ARPA funds allocated were \$59.34M. Expenses were allocated to the following services:</li> <li>\$32.66M for government services and related payroll of sheriff's office sworn employees including the Jail and Public Safety Bureau.</li> <li>\$16.68M to fund Indigent Legal Service government service programs including the adult defender, juvenile delinquency, indigent parent/guardian, and involuntary commitment programs.</li> <li>\$10.00M to provide government services for parks and recreation programs, centers and venues to the public.</li> </ul> |

## 2021

| Actual General Revenue   | \$705,706,703.00   |
|--|--|
| Estimated Revenue Loss Due to Covid-19 Public Health<br>Emergency      | \$66,164,867.00  |
| Were Fiscal Recovery Funds used to make a deposit into a pension fund? | No   |
|  | 2021 total revenue replacement ARPA funds allocated were<br>\$59.34M. Expenses were allocated to the following<br>services: \$32.66M for government services and related |

| Please provide an explanation of how revenue replacement<br>funds were allocated to government services | payroll of sheriff's office sworn employees including the<br>Jail and Public Safety Bureau. \$16.68M to fund Indigent<br>Legal Service government service programs including the<br>adult defender, juvenile delinquency, indigent<br>parent/guardian, and involuntary commitment programs.<br>\$10.00M to provide government services for parks and<br>recreation programs, centers and venues to the public. |
|---|--|
|---|--|

| Actual General Revenue  |  |
|---|--|
| Estimated Revenue Loss Due to Covid-19 Public Health<br>Emergency                                       | \$50,000,000.00  |
| Were Fiscal Recovery Funds used to make a deposit into a pension fund?                                  | No   |
|   | 2021 total revenue replacement ARPA funds allocated were<br>\$59.34M. Expenses were allocated to the following<br>services: \$32.66M for government services and related<br>payroll of sheriff's office sworn employees including the<br>Jail and Public Safety Bureau. \$16.68M to fund Indigent<br>Legal Service government service programs including the<br>adult defender, juvenile delinquency, indigent<br>parent/guardian, and involuntary commitment programs.<br>\$10.00M to provide government services for parks and<br>recreation programs, centers and venues to the public. |
| Please provide an explanation of how revenue replacement<br>funds were allocated to government services | 2022 revenue replacement expenditures total \$60.0M for<br>government services \$35.9M for related payroll for sheriff's<br>office sworn employees including the jail and public safety<br>bureau, \$10M for library services permanent and<br>provisional staffing costs, \$5.4M for Mayor's Financial<br>Administration payroll costs, and \$8.7M for Parks and<br>Recreation operational costs  |
|   | For 2023 thru March revenue replacement for governmental services totals \$19.6M for public safety payroll. An additional \$19.0M was recorded for Q2 public safety payroll.   |

### 

## Overview

| Total Obligations            | \$194,539,949.26 |
|------------------------------|------------------|
| Total Expenditures           | \$180,113,968.40 |
| Total Adopted Budget         | \$221,956,155.57 |
| Total Number of Projects     | 19               |
| Total Number of Subawards    | 32               |
| Total Number of Expenditures | 138              |

# Certification

| Authorized Representative Name      | Darrin Casper                           |
|-------------------------------------|---|
| Authorized Representative Telephone | (385) 468-7075                          |
| Authorized Representative Title     | Deputy Mayor Finance and Administration |
| Authorized Representative Email     | dcasper@slco.org                        |
| Submission Date                     | 7/31/2023 3:45 PM                       |