



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1-200  
 Salt Lake City, Utah 84114  
 Phone: 385-468-8683 Fax: 385-468-7401  
**2019 Financial Disclosure Report**  
**For a Metro Township Candidate**

Name of Candidate or Officeholder	Metro Township	District Number
Samuel Higginson	Kearns	Council # <u>1</u>
Street Address and Apartment Number	City	State
[Redacted]		
Cell Phone Number	Alternate Phone Number	Email Address
[Redacted]		

**Type of Report**  
(Check the appropriate box)

**Reports:**

**August 6** for contributions and expenditures through August 1st  
(seven days before the Primary Election for candidates on the Primary Election Ballot)

**September 16** (final report for candidates who will not be on the ballot for the General Election)

**October 29** for contributions and expenditures through October 22  
(seven days before the General Election for candidates on the General Election ballot)

**December 5** (final report for candidates who were on the General Election ballot)

Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_

**Dissolution Report** – The campaign is no longer active or receiving contributions and the campaign account balance is zero.

**Report Verification**

I, Samuel Higginson  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
 is true and correct to the best of my knowledge.

[Redacted] 12-04-2019  
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County  
 Clerk, Elections Division at 385-468-8683.

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**DEC 04 2019**

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Page	of
Candidate or Officeholder's Last Name	
Date of Report	

## Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

	Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>		
1	TOTAL CONTRIBUTIONS RECEIVED	
<b>EXPENDITURES MADE</b>		
2	TOTAL EXPENDITURES MADE	
<b>BALANCE SUMMARY</b>		
3	Balance at Beginning of Reporting Period	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	
5	Subtotal	