

SLCo HEA113315-1 Medical Director Consulting Services - RFP

Salt Lake County is seeking to partner with an insured physician licensed and able to prescribe in the state of Utah, that can provide ongoing medical director services for Health Department Programs.

 Open
 11/8/2024 5:00 PM MST
 Type
 Request for Proposal

 Close
 12/4/2024 1:00 PM MST
 Number
 SLCoHEA113315-1 RFP

Currency US Dollar

Sealed Until 12/4/2024 1:00 PM MST

Contacts

Bibi Whitehead SLCo Buyer

bwhitehead@slco.org SLCOSciQuest@slco.org

Commodity Codes

Commodity Code	Description
85121	Health care provider specialist services including lab, medical imaging radiology, pharmacy, chiropractic, medical diagnostics testing, audiology and speech language pathology, physical therapy, occupational therapy, optometry
93130	Humanitarian aid and relief including refugee programs and health programs and disaster preparedness and relief and food distribution services and emergency preparedness kits
93131	Health programs and services including research, disease prevention or control, sanitation, drug and alcohol testing, and substance abuse, child abuse, suicide, and domestic violence prevention

Description

Salt Lake County, on behalf of the Salt Lake County Health Department (SLCoHD), "County" is seeking to partner with an insured physician licensed and able to prescribe in the state of Utah, that can provide ongoing medical director services for various Health Department programs as required by County Ordinance 9.04.050(a)(3).

The SLCoHD is soliciting proposals from qualified individuals to serve as Medical Director for the department. The County intends to award a single contract to either a single physician or medical office for this service. The overall goal of this RFP is to ensure SLCoHD has a qualified medical professional to provide oversight and review of medical services provided by the department.

Interested Proposers are invited to participate in a pre-proposal WebEx meeting to discuss the project and to ask questions about this RFP. It will be held on November 21st, 2024, beginning at 11:00 AM Mountain Time. Please contact Bibi Whitehead @saltlakecounty.gov) to request the WebEx meeting information.

Proposals must be uploaded before 1:00 PM Mountain Time on December 4th, 2024, in Contracts and Procurement online solicitation system, the Utah Public Procurement Place (U3P) powered by Jaggaer / SciQuest. No proposals will be accepted after the closing date and time.

Ú¦[][•^¦•Á; ˇ•ơÁà^Áạ&^}•^åÁa; åÁā;•ˇ¦^åÁqíÁ;¦^•&¦ãà^Áæ;åÁ;¦æ&cæðkóÁ; ^åæ&ā;^Áa;ÁNcæ@Áæ;åÁà;Áqí[[åÁ ★ FÈ *cæ;åã* ã;@A;@;ÁNcæÁÖãçã;ãí}Á;-ÁÚ¦[-^••ã[}æ;ÁŠæX^}•ã;* ÇĞÜÜÜŠ÷DÈ

- Ú¦[][•^¦•¼; *•oÁ@æç^ÁæjÁæ&æã;^ÁÞææã[}æþÁÚ¦[çãa^¦ÁG2^}æã*¦ÁÇA5ÚQĐÁc@æó&æjÁà^Á;^^|^Á*•^åÁ[Á&!^å^}æāþÁãæ@ ★ CÈ { |cī]|^Æj•*¦æj&^Áæ²^}&A;&}*Aj*Ás*óÁ;[óÁ3]ã°åÁ[ÁO2°;æÆó()*^ÁÔ;[••ÁÓ()*^ÁÛ@ð*|åÆÓā*}æÆóT^åä&æãåÊ T^åä&æb^ÆÚ*â|æXÁÔ{]|[^^^•ÁF^梜ÁÚ¦[*¦æ;ÆÚV|^&oÁF^梜ÆV}ār°åÁF^梜ÆæjååÁxæ&&3]^•Á[¦ÁÔ@ðåå¦^} Ú¦[*¦æ;È

Á

Buyer Attachments

- 1. <u>HEA113315-1 RFP FINAL.pdf</u>
- 2. RFP 1.12 A-E Combined Attachments_6.12.24.pdf
- 3. HEA113315-1 Attachment 1 Phase One Questions-Fillable.pdf
- 4. HEA113315-1 Attachment 2 Sample BAA.pdf

Questions ★ Required Questions

There are no Questions added to this event.

Product Line Items
★ Product Line Items

There are no Items added to this event.

Service Line Items ★ Service Line Items

There are no Items added to this event.