



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**

2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

**2019 Financial Disclosure Report**  
**For a Metro Township Candidate**

Name of Candidate or Officeholder <i>CATHERINE HARRIS EMIGRATION</i>	Metro Township	District Number	
		Council # _____	
Street Address and Apartment Number	City	State	Zip Code
[REDACTED]			
Cell Phone Number	Alternate Phone Number	Email Address	

**Type of Report**  
(Check the appropriate box)

**Reports:**

**August 6** for contributions and expenditures through July 30  
(seven days before the Primary Election for candidates on the Primary Election Ballot)

**September 16** (final report for candidates who will not be on the ballot for the General Election)

**October 29** for contributions and expenditures through October 22  
(seven days before the General Election for candidates on the General Election ballot)

**January 31, 2020** (final report for candidates who were on the General Election ballot)

Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_

Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

**Report Verification**

I, *CATHERINE HARRIS*  
Print Name of Candidate or Officeholder

is [REDACTED] the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate or Officeholder

*10-27-19*  
Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	
Copied _____	

Page	1	of	1 (plus 40)
Candidate or Officeholder's Last Name			
HARRIS			
Date of Report			
10-27-19			

# Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	0	0
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	50 <sup>00</sup>	50 <sup>00</sup>
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	50 <sup>00</sup>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-50 <sup>00</sup>	

**Utah Code 10-3-208**

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

(A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and

(B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

(A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;

(B) the aggregate total of all contributions that individually do not exceed the reporting limit; and

(C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

(i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or

(ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.