



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S-1-200
 Salt Lake City, Utah 84114
 Phone: 385-468-8683 Fax: 385-468-7401
2019 Financial Disclosure Report
For a Brighton Candidate

Name of Candidate or Officeholder <i>Logan Cookler</i>		Position <i>Town Council</i>	
Street Address and Apartment Number	City	State	Zip Code
[Redacted]			
Cell Phone Number	Alternate Phone Number	Email Address	
[Redacted]			

Type of Report
 (Check the appropriate box)

Reports:

August 6 for contributions and expenditures through August 1st
 (seven days before the Primary Election for candidates on the Primary Election Ballot)

September 16 (final report for candidates who will not be on the ballot for the General Election)

October 29 for contributions and expenditures through October 22
 (seven days before the General Election for candidates on the General Election ballot)

January 31, 2020 (final report for candidates who were on the General Election ballot)

Is this report an amendment? Yes (If yes, date of report) _____

Dissolution Report - The campaign is no longer active or receiving contributions and the campaign account balance is zero.

Report Verification

I, *Logan Cookler*
 Print Name of Candidate or Officeholder

am a _____
 a _____ Financial Disclosure Report
 is true, and correct to the best of my knowledge.

Signature: _____ Date: *10-28-19*
 Candidate or Officeholder

For more information or additional information, visit www.clerk.slc.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.

RECEIVED IN OFFICE

For Office Use Only
 Entered _____ Date Received _____
 Copied **OCT 28 2019**

SALT LAKE COUNTY CLERK

Candidate or Officeholder's Last Name
Date of Report

Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A Total this Period	Column B Year to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED	0	0
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE	0	0
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

Utah Code 10-3-208

- (4) Each campaign finance statement under Subsection (3)(b) or (c) shall:
- (a) except as provided in Subsection (4)(b):
 - (i) report all of the candidate's itemized and total:
 - (A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and
 - (B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and
 - (ii) identify:
 - (A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;
 - (B) the aggregate total of all contributions that individually do not exceed the reporting limit; and
 - (C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or
 - (b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign;
 - (c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:
 - (i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or
 - (ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.